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LAND OFFICE	
OPERATOR	

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. K-3018
7. Unit Agreement Name
8. Farm or Lease Name State "p"
9. Well No. 1
10. Field and Pool, or Wildcat Triple X-Delaware
12. County Lea

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>
2. Name of Operator Tom L. Ingram
3. Address of Operator POB 1757, Roswell, New Mexico 88201
4. Location of Well UNIT LETTER C 330 FEET FROM THE North LINE AND 1750 FEET FROM THE West LINE, SECTION 7 TOWNSHIP 24-S RANGE 33E NMPM.
15. Elevation (Show whether DF, RT, GR, etc.) 3636 KB

## Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐

OTHER ☐

## SUBSEQUENT REPORT OF:

REMEDIATION WORK ☐  
COMMENCE DRILLING OPS. ☐  
CASING TEST AND CEMENT JOBS ☒

ALTERING CASING ☐  
PLUG AND ABANDONMENT ☐

OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1705.

1-6-74 TD 5121, ran 619.45' 5 1/2" 14# K-55 ST&C. 3149.41' 5 1/2" 17# N-80 LT&C, 1451.65' 5 1/2" 17# K-55 LT&C. Set @ 5121 and cemented with 200 sxs. Cl. C.

1-18-74 Tested Casing and shoe to 1000 psi for 30 minutes. Held Ok. Perf/16 5055-63. A/500 gals. F/10,000 gals crude & 20,000# sand.

3/20/74 Pumping load.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Tom L. Ingram TITLE Operator

DATE 1/23/74

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

DATE MAR 25 1974