| NO. OF OPIES RECEIVED | | Form C-103 |
|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| DISTRIBUTION | | Supersedes Old C-102 and C-100 |
| SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | Effecti ve 14-38 |
| FILE | | Sc. Indicate Type of La |
| u.s.g.s. | | State Pee X |
| LAND OFFICE | | 5. 5.c 0.1 6. Cas (a) (b) |
| OPERA R | | may |
| SUN NOT USE THIS FORM FOR | NDRY NOTICES AND REPORT ON WELLS REPORTS TO BUILD OR TO DEEPEN OR 1988 STORE TO A DIFFERENT RESERVOIR. RECATION FOR PERMIT - " (FORM C-101) FOR SUCH - ROPPSALS.) | While Hilling |
| GAS | | 7. Unit Agreement Force "A" Unit Skelly Penrose "A" Unit |
| 2. Name of Operator | OTHER- | 8. Form or Least Name |
| Skelly 011 Company | | Skelly Penrose "A" Unit |
| 3. Ad less of Operator | 1 1 Toron 70701 | 9. Well No. 64 |
| P. O. Box 1351, Mid | land, lexas /9/01 | 10. Field one coll, or Wildcat |
| UNIT LETTER | 1380 FEET FROM THE South LINE AND 30 | Langlie-Mattix |
| | | |
| THE WEST LINE, S | ECTION 3 TOWNSHIP 238 RANGE 37E | -NMPM MINING |
| mmmmm | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. Courty |
| | 3289' GR | Lea |
| 16. Cho. | ck Appropriate Box To Indicate Nature of Notice, Report | |
| | | QUENT REPORT OF: |
| | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | ALTERING CHEW |
| TEMPORARILY ABANDON | COMMENCE DRILLING OPNS. | A SE MAD AND AMENT |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JOB | |
| | OTHER Casing Con | HECLIONS |
| OTHER | | |
| 17. Describe Proposed or Complete work) SEE RULE 1503. | ed Operations (Clearly state all pertinent details, and give pertine of lates : | including earliers propose. |
| Riser on 9-5/8" and Inspected by L. A. | 7" OD casing brought to surface. Clements January 28, 1975. | |
| 18. I hereby certify that the inform (Signed) D. R. Crow | nation above is true and complete to the b | ··· |
| signed D. R. Crow | D. R. Crow Lead Clerk | 2-3-75 |
| | | |

CONDITIONS OF APPROVAL, IF ANY: