

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM-0554254

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Gerding

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Wildcat

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 1-24S-34E

12. COUNTY OR PARISH 13. STATE

Lea

N.M.

1.

OIL
WELL ☐GAS
WELL ☐OTHER ☐

Dry Hole

2. NAME OF OPERATOR

Hanagan Petroleum Corporation

3. ADDRESS OF OPERATOR

Box 1737, Roswell, New Mexico 88201

4. LOCATION OF WELL (Report location clearly and in accordance with instructions on reverse side. See also space 17 below.)
At surface

1980' FNL & 1980' FEL

14. PERMIT NO.

15. ELEVATIONS (Show whether DEPT. or SURF. ELEV.)

3437' GR

3447' KB

HOBBS, NEW MEXICO

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON* ☐CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT* ☒

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

TD 5365' - 7/12/74 plug & abandonment in this manner w/BJ cementing cement plugs w/35 sx. @ 5200' to 5300', 3400' to 3500', 900' to 1000', and 50 sx. plug @ base 16" casing (280') 250' to 350', 10 sx. plug @ surface w/heavy mud between plugs w/dry hole marker.

18. I hereby certify that the foregoing is true and correct

SIGNED

W. L. Southern

TITLE

Agent

DATE

7/15/74

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

APPROVED

DEC 26 1974

ARTHUR R. BROWN
DISTRICT ENGINEER

*See Instructions on Reverse Side