

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☐ Oil Well ☐ Gas Well ☒ Other

2. Name of Operator

ELK Energy Corporation

3. Address and Telephone No.

1625 LARIMER ST. Suite 2403, Denver, CO. 80202

303-892-8934

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1980 FSL + 1650 FEL, Unit J.

Sec. 24, T-26-S, R-36-E

5. Lease Designation and Serial No.

LC 030167A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

McCallister A #8

9. API Well No.

10. Field and Pool, or Exploratory Area

Scarborough, Yates Triv.

11. County or Parish, State

Lea Co. New Mexico

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☒ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Proposed To:

- ① R.V. Service Unit
- ② Lay down Rods + Pump
- ③ Pull Tubing
- ④ GIH w/ 2 7/8" TBG + Baker Model AD-1 packer.
- ⑤ Load Tubing - casing annulus w/ treated water
- ⑥ Set packer @ 3009 w/ 10,000 # Tension
- ⑦ connect up for injection

Approval for injection was given by State of New Mexico on Nov. 5, 1990 by Admin. Order PMX160, a copy of which is included here.

14. I hereby certify that the foregoing is true and correct

Signed

David Rosen

Title

V.P. Exploration

Date

3/19/91

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

Date

3-25-91