"IF (Yatas-Seven Rivers) Perfs 2945-3401" F 300 MCFGPD. Pot based on 24 hr test thru 3/4" chk; CP 175#, TP 100#

CONTR OPN'S ELEV 3319 G G PD 3550 RT

™ <u>3553° (QUEN)</u>

3551

F.R. 4-14-75 (Seven Rivers) 4-28-75 Drlg 1230' 5-5-75 TD 3550'; Circ 5-8-75 TD 3553; PBD 3551; Prep Acid Perfs (Yates-Seven Rivers) @ 2945', 2953', 2962', 2968', 2983', 2991', 2999', 3004', 3019', 3026', 3043', 3049', 3068', 3076', 3121', 3126', 3137', 3143', 3148', 3201', 3206', 3360', 3365', 3390', 3395', 3401' w/1 SFI 5-19-75 ID 3553'; PBD 3551'; Tstg Acid (2945-3401) 3650 gals Frac (2945-3401) 20,000 gals wtr + 45,000# sd Flwd 300 MCFGPD (2945-34011) 5-23-75 TD 3553; PBD 3551; SI WO Gas Conn TD 3553; PBD 3551; Complete 6-9-75 6 = 2 = 18 NM

LEA ATLANTIC RICHFIELD CO.

Jalmat

4 Toby, G. W. WN Gas Com. Sec 12, T24S, R36E

NM Page #2

6-9-75

Continued

LOG TOPS: Anhydrite 1170°, Yates 2940°, Seven Rivers 3152°, Queen 3533° COMPLETION ISSUED

6-14-75

6-2-18 NM

## NEW MEXICO OIL CONSERVATION COMMISSION WELL L ATION AND ACREAGE DEDICATION PL

|                              |                | All distances mus                                      | st be from the outer | boundaries of the Sect                | ion.   | <del>*</del>  |
|------------------------------|----------------|--|----------------------|---------------------------------------|--|---|
| Atlantic Richfield Company   |                |  | Lease                | G. W. Toby WN Gas Unit                |  | Well No.  |
|                              | rtion          | Township   | Range                | County                                |  | 4   |
| 1                            | 12             | 24S  | 36                   |                                       | ea   |   |
| rtual Postage Location       |                |  |                      |                                       |  |   |
| <b>1880</b> fe               | et from the    | South line   | e and 760            | feet from th                          | e East   | line  |
| eund Lyvel Elev.             | Producing Fo   | ormation   | Pool                 |                                       |  | Dedicated Acreage:  |
|                              | Yates &        | Seven Rivers   | Jalmat               | Gas                                   |  | <b>320</b> Agres  |
| 1. Outline the a             | creage dedic   | ated to the subje                                      | ct well by colo      | red pencil or hachu                   | ire marks on th                                    | e plat below.   |
| interest and r               | oyalty).       | different ownershi                                     | p is dedicated t     |                                       |  | aereof (both as to working  |
| X Yes                        |                | unitization, force-                                    |                      | Pooled by                             |  | adment as to  |
| If answer is this form if ne |                | owners and tract                                       | descriptions wh      | nich have actually                    | been consolida                                     | ated. (Use reverse side o   |
| No allowable                 | will be assign | ned to the well unt<br>e) or until a non-sta<br>R 36 E | il all interests     | have been consolic                    | dated (by comests, has been                        | munitization, unitization approved by the Commis  |
|                              | 1              | 111  | ATLANTIC RI          | CHFIELD CO.                           | 7  | CERTIFICATION   |
|                              |                |  | 1                    |                                       | 1  |   |
|                              |                |  | <br>                 | o <sup>4</sup> 760'                   | tained her   | ertify that the information con<br>ein is true and complete to th<br>vknowledge and belief.   |
| Sec 12-24S                   | <br> <br>      | 1  | 1                    |                                       | Nome //  | <del></del>   |
|                              |                | }  |                      |                                       | Position   | og Knott  |
|                              | J              |  | ,                    | •                                     |  | rlg. Supv.  |
|                              |                |  | i                    | 11:00                                 | Company  | zzg. Dupr.  |
|                              | 1              | $\downarrow$   | į į                  | 704                                   | Atlanti  | c Richfield Compan  |
|                              | i              | <b>+</b>   | i                    | , , , , , , , , , , , , , , , , , , , | Date   |   |
|                              | l<br>l         |  |                      |                                       | 4/9/75   |   |
| Sec 13-248-                  | -36E           |  |                      | to form                               | shown on<br>notes of a<br>under my s<br>is true ai | certify that the well location this plat was plotted from field actual surveys made by me of supervision, and that the same and correct to the best of my and belief. |
|                              | •<br>•         | 1  | 1                    | 0 1                                   | F  |   |
|                              | -1             | }  | <u> </u>             |                                       | Date Surveye                                       | APRIL 2, 1974   |
| ·                            |                | }  |                      |                                       | Registered F<br>and/or Land                        | Professional Engineer<br>Surveyor   |
|                              |                |  |                      |                                       | 1 Mm   | Maunder   |
|                              |                | 7/7  | 1,1,1,1,7            |                                       | Certificate N                                      | 648   |

330 660

190 1320 1650 1980 2310 2640

2000

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1000

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## RECEIVED

APR 0 1975

GIL CONSERVATION COMM. HOBBS, N. M.