

## DEVELOPMENT PLAN FOR SURFACE USE

OPERATOR Doyle Hartman  
LEASE NAME Federal "F"  
Well No. 2  
FEDERAL LEASE NO. NM-029050  
NO. OF ACRES 160  
ACREAGE DESCRIPTION SE/4 Section 29, T-26-S, R-37-E,  
Lea County, New Mexico  
PROPOSED WELL LOCATION 1980' FSL & 660' FEL (Unit I)  
Section 29, T-26-S, R-37-E, Lea County, New Mexico  
OPERATOR'S FIELD REPRESENTATIVE:  
Name Doyle Hartman  
Title Operator  
Address 312 Midland National Bank  
Midland, Texas 79701  
Telephone: 1-915-684-4011  
1-915-682-2181

### INFORMATION REQUESTED BY USGS:

1. Location of Existing Roads:

See attachment No. 1 for the location of all existing roads in the vicinity of the proposed drilling location.

2. Planned Access Roads:

|               |                                  |
|---------------|----------------------------------|
| Road Location | See Attachment No. 1             |
| Road Length   | <u>2000</u> feet                 |
| Road Width    | <u>10</u> feet                   |
| Road Surface  | <u>Compacted crushed caliche</u> |

3. Location of Existing Wells:

See attachment No. 2 for all wells within a one mile radius of the proposed drilling location.

4. Lateral Roads to Well Locations:

See attachment No. 1 for all lateral roads to all well locations within a one-mile radius of the proposed drilling location

5. Location of Tank Batteries and Flowlines:

See attachment No. 3 for a plat showing the proposed location of the tank battery and flowlines associated with the proposed well in the event production is established.

6. Water Supply for Drilling Operations:

Type of Water Supply Well  
Location of Supply Commercial source such as  
Jal N.M. Country Club  
Transport Method Truck  
Transport Route Access road to drill site

7. Methods of Handling Waste Disposal:

Cuttings Will be covered when reserve pit is leveled  
Garbage & Trash Will be disposed of at Jal, N.M.  
City Dump  
Additional Surface Requirements for Waste Disposal  
None

8. Location of Camps:

Not applicable concerning the proposed well

9. Location of Airstrip:

Not applicable concerning the proposed well.

10. Rig Layout:

See attachment No. 4 which gives the position of the rig and the layout of the drill site. Attachment No. 1 is a topographic map showing the relief in the immediate area of the drill site. The drilling pad will be constructed using compacted crushed caliche rock.

11. Plans for Restoration of Surface:

Stockpiling Topsoil The topsoil covering the drill site will be stockpiled when the drilling pad and reserve pit are constructed.

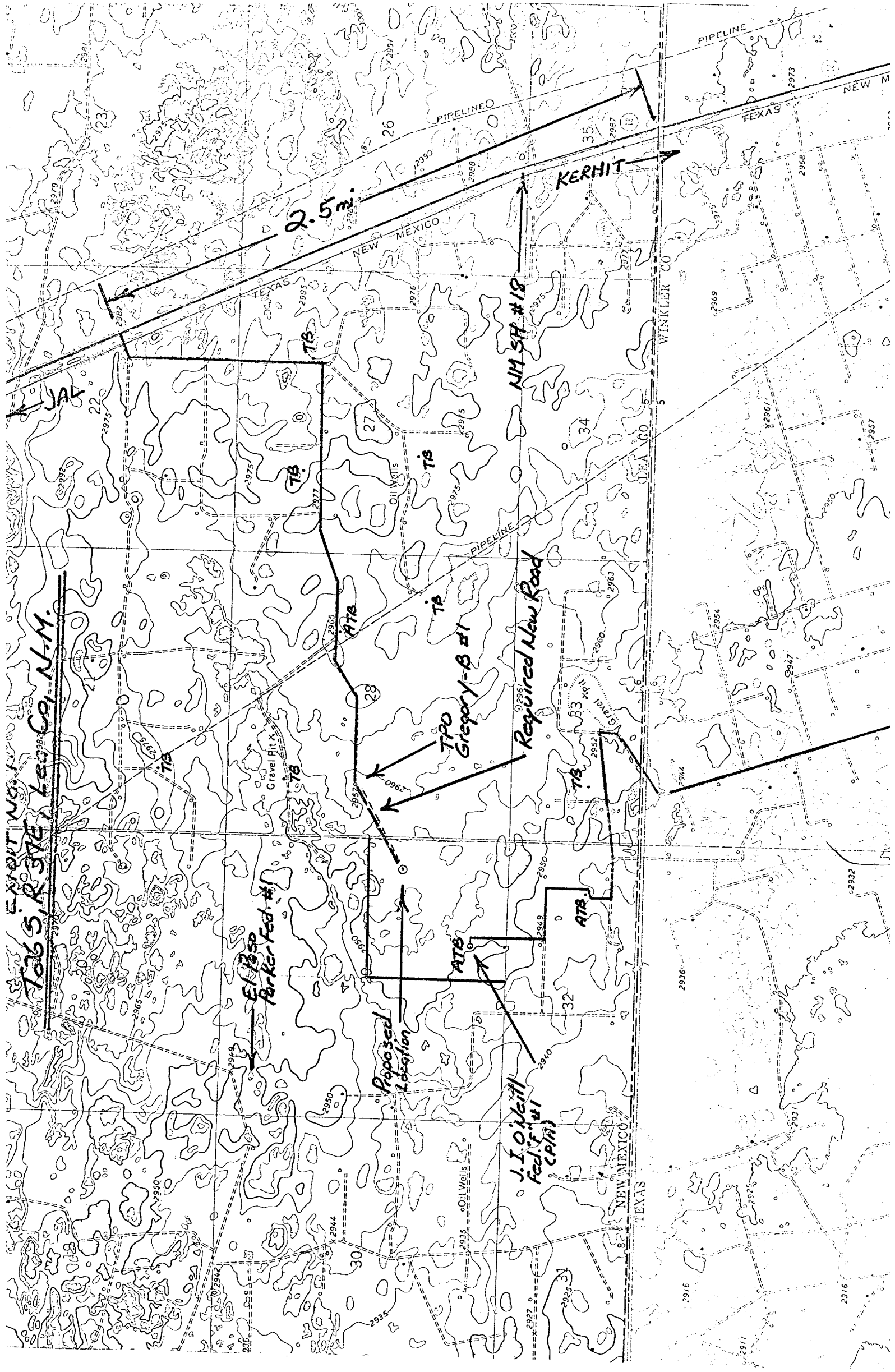
Leveling Upon completion of drilling operations, the reserve pit will be leveled and covered with the original top soil.

Reseeding Because the vegetation consists of random clumps of grass and mesquite bushes, reseeding of the drillsite will not be attempted.

Seed Mixture Not applicable

12. General Description of Topography:

|                           |                                            |
|---------------------------|--------------------------------------------|
| Topsoil                   | Blow sand                                  |
| Vegetation                | Random clumps of grass and mesquite bushes |
| Steep Hills               | None                                       |
| Gullies                   | None                                       |
| Cut and fill requirements | None                                       |
| Other Significant Data    |                                            |
|                           |                                            |
|                           |                                            |



EXPORT NO. 1065, R. 37E, T. 2S, C. 1, N.M.

El Paso Parker Fed. #1

Proposed Location

J.I. O'Neill Fed. F. #1 (CPA)

TPO Gregory-B #1

Required New Road

Kerhit

NM SH #18

2.5 mi.

PIPELINE

PIPELINE

NEW MEXICO

TEXAS

TEXAS

NEW MEXICO

WINKLER CO.

EL PASO CO.

TEXAS

NEW MEXICO

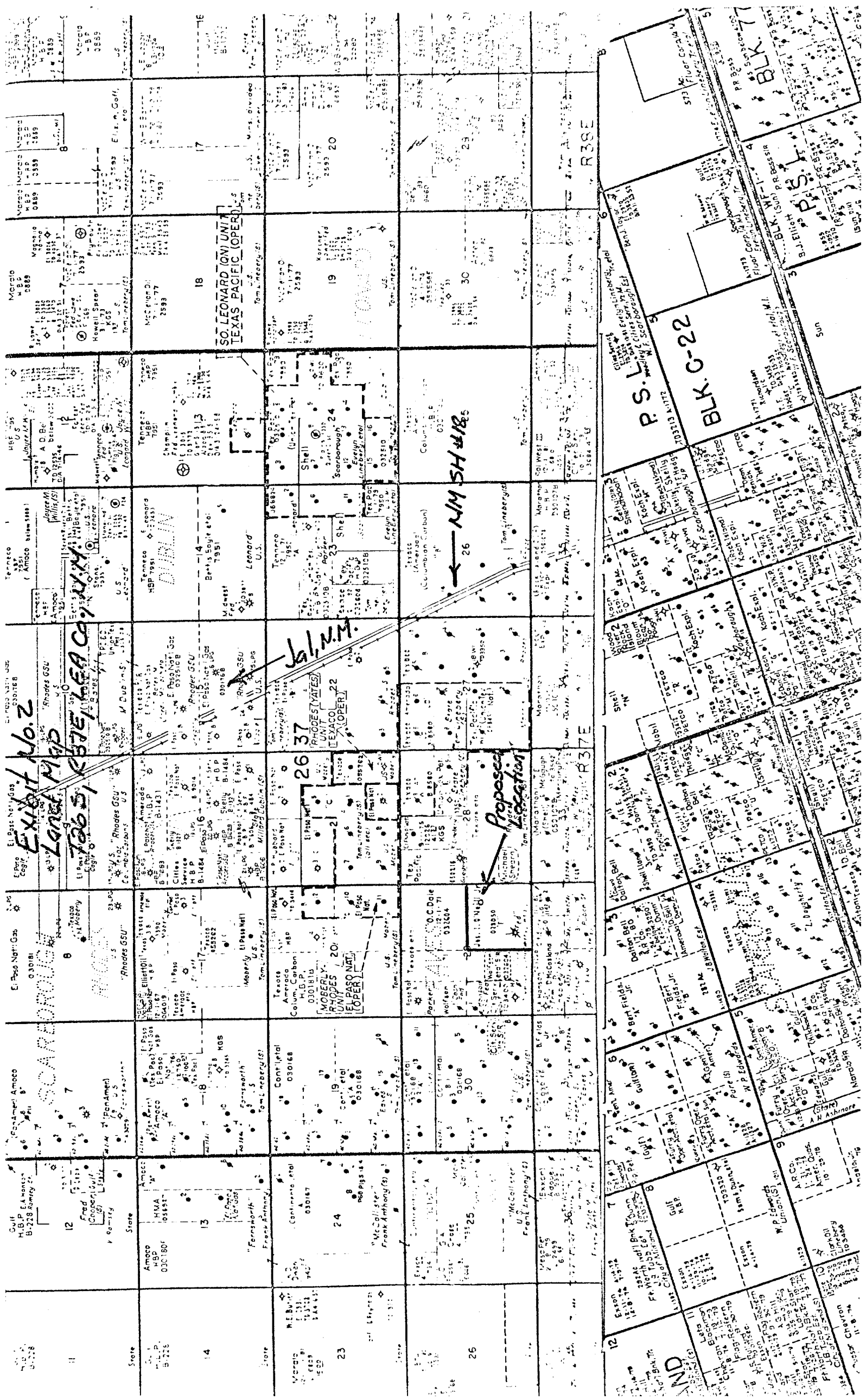


Exhibit No. 3  
Tank Battery Location  
Federal "F" Lease  
SE/4 Section 29, T26S, R37E  
Lea County, New Mexico

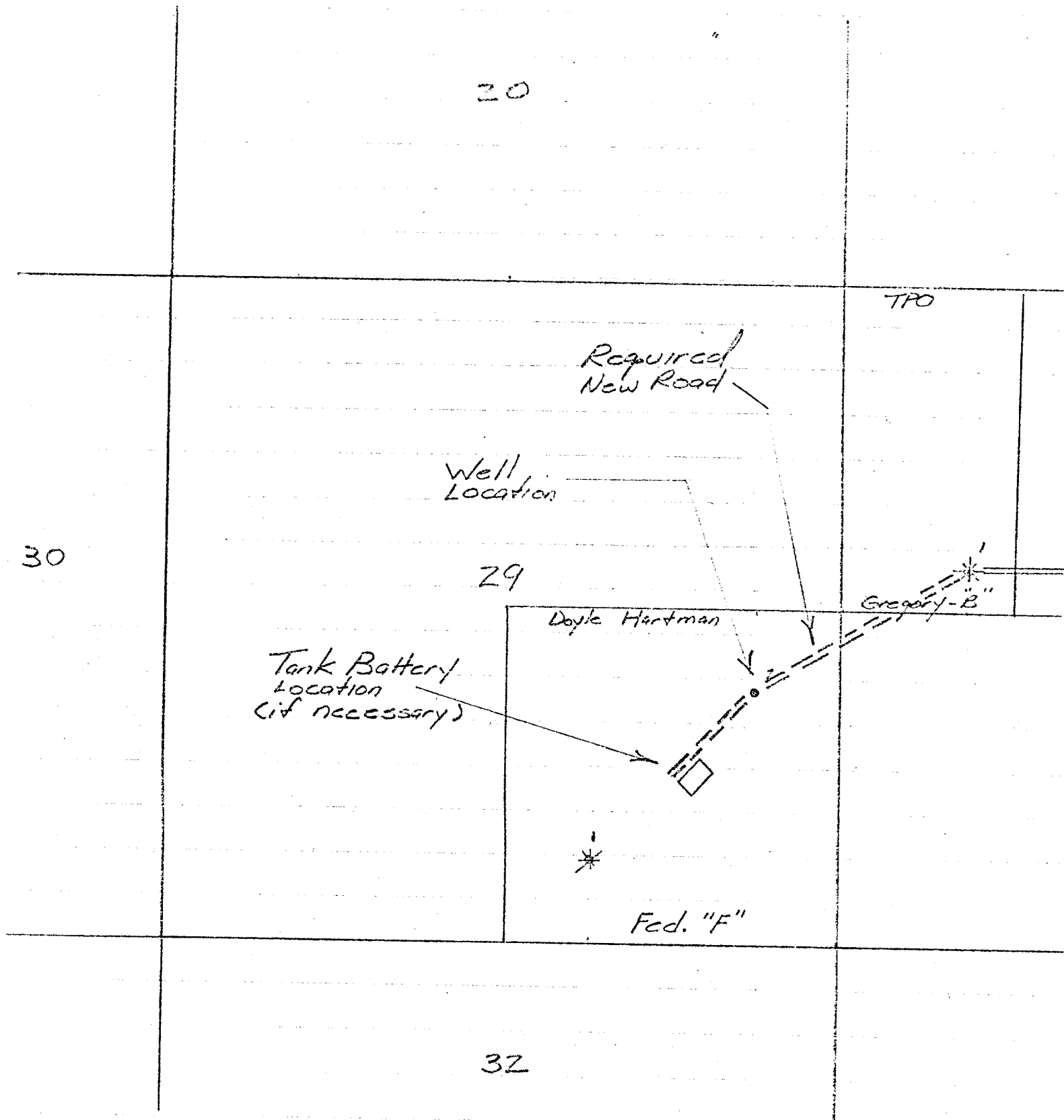
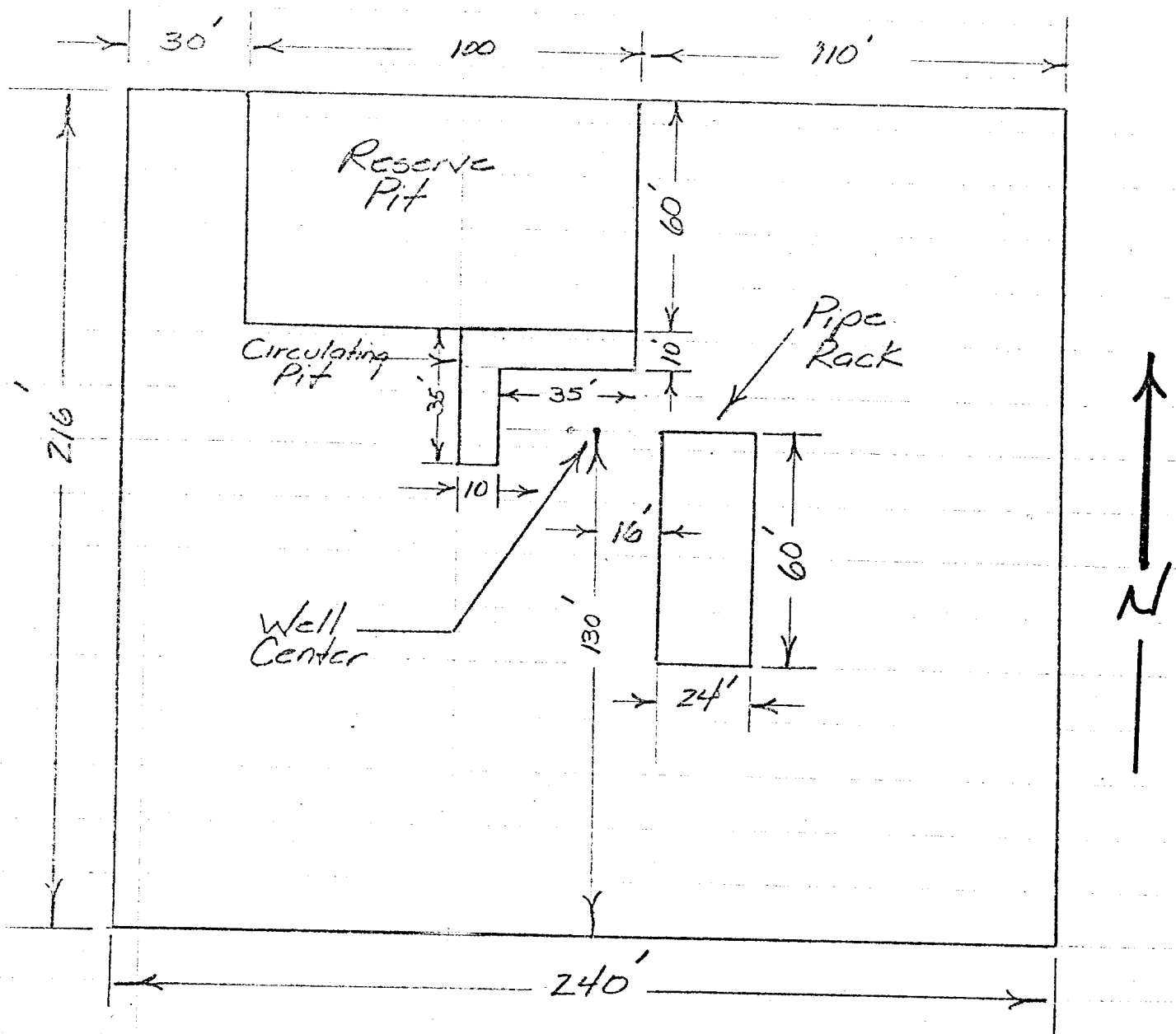


Exhibit No. 4  
Rig Layout  
Federal "F" No. 2



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