

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPL
(Other instructions
verse side)

CE
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Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

NM-2244

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Hughes Federal

9. WELL NO.

3

10. FIELD AND POOL, OR WILDCAT

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 17-23S-37E

12. COUNTY OR PARISH

Lea

13. STATE

NM

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3304' GL

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other) PLUG AND ABANDON

X

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT*

(Other)

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

1. Move in rig. Install BOP.
2. Pick up 2 3/8" workstring.
3. GIH with 4 1/2" CIBP on 2 3/8" workstring
4. Set CIBP at + 3400'.
5. POH with workstring and setting tool.
6. GIH with 2 3/8" workstring open ended.
7. Tag CIBP, pull up and spot 3 sx. of cement on plug, top of cement on plug + 3365'.
8. Pull workstring to + 2450'.
9. Spot 100 sx. cement plug in 4 1/2" casing from +2450' to + 940'.
10. Pull up and spot 15 sx. cement plug from + 600' to + 400'.
11. Pull up and spot 10 sx. cement plug at surface from + 150 to surface.
12. POH.
13. Weld 1" steel plate over casing and install dry hole marker. P/A.

18. I hereby certify that the foregoing is true and correct

SIGNED

Dale R. Crockett

TITLE

Area Superintendent

DATE

4/30/84

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

APPROVED

MAY 8 '84

*See Instructions on Reverse Side

ACTING DISTRICT ENGINEER

DATE

0+6-BLM-Roswell 1-Engr. 1-Fil
2-Midland- 1-Foreman

100-100000-100000

RECEIVED
MAY 9 1984
S.C.D.
HARRIS COUNTY