| DISTRIBUTION N  |   | E MEXICO OIL CONSERVATION COMMISSION         |  |                | 36-6                        | イロップングノリ   |
|---|---|--|--|----------------|-----------------------------|--|
|   |   |  |  |                | Form C-101<br>Revised 1-1-1 | ·  |
| FILE  | AND DESCRIPTION OF                      |  |  |                | 5A. Indicate                | n Type of Lease                                  |
| U.S.G.S.  |   |  |  |                | STATE                       | TO THORAGO                                       |
| LAND OFFICE   |   |  |  |                | L~                          | & Gas Lease No.                                  |
| OPERATOR  |   |  |  |                | B-858                       | 0-1  |
|   |   |  | •  |                | TITT                        |  |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK |   |  |  |                |                             |  |
| In. Type of Work                                      |   |  |  |                |                             | eenient Name                                     |
| DRILL   | 1                                       | DEEPEN [                                     | BLOV   | 20101          | Rhodes                      | Yates Unit                                       |
| b. Type of Well                                       | per of Well                             |  |  |                | 8, Farm or Lease Name       |  |
| OIL GAS WELL OTHER                                    |   |  | SINGLE M                                     | ZONE           | Rhodes Yates Unit           |  |
| 2. Name of Operator                                   |   |  |  |                | 9. Well No.                 |  |
| TEXACO INC.   | c/o DARREI                              | LL SMITH                                     |  |                | 4                           | LIQCO O  |
| 3. Address of Operator                                |   |  |  |                |                             | nd Pool, or Wildcat                              |
| P. O. BOX 3109  |   |  |  |                | Rhodes Yates                |  |
|   |   | ocated <u>560</u> fi                         | Nor  | f-1n           | 777777                      | mmmn   |
| UNIT LETTE  | ER E                                    | OCATED JOO FI                                | LET FROM THE                                 | OTT TIME       |                             |  |
| AND 6601 FEET FROM                                    | THE MOST L                              | INE OF SEC. 28 TI                            | wp. 26-S rge. 3'                             | 7-E            |                             |  |
| THIN THINK  | inniiniiniiniiniiniiniiniiniiniiniiniin | irrriiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii       | <i>iiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii</i> | MINTE          | 12. County                  | <del>…////////////////////////////////////</del> |
|   |   |  |  |                | Lea                         |  |
| <i><del>}</del></i>                                   | HHHHH                                   | <i>HHHHHH</i>                                | 444444                                       | 4444           | $\widetilde{mmn}$           | :{   |
|   |   |  |  |                |                             |  |
|   | HHHHH                                   | <i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i> | 9. Proposed Depth                            | 19A. Formation | <u> </u>                    | 20, Rotary or C.T.                               |
|   |   |  | 3350 <b>'</b>                                | Yate           |                             | Rotary   |
| 21. Elevations (Show whether DF,                      | . KT, etc.) 21A. Kir                    | ad & Status Plug. Bond 2                     | 1B. Drilling Contractor                      |                |                             | Date Work will start                             |
| 2973' Gr.   | ı.                                      | 1  | Unknown                                      |                | 1                           | Once   |
| 23.   |   |  | V122.00.00                                   |                | 1                           | 0100   |
|   |   | PROPOSED CASING AND                          | CEMENT PROGRAM                               |                | ,                           |  |
| SIZE OF HOLE  | SIZE OF CASING                          | WEIGHT PER FOOT                              | SETTING DEPTI                                | H SACKS OF     | CEMENT                      | EST. TOP   |
| 12 1/4"   | 8 5/8"                                  | 70%  | 6501   | *600 s         |                             |  |
| 7 7/8"  | 5 1/2"                                  | 1 i4#  | 33501  | **450 s        |                             | (150% to tie                                     |
|   |   | <u> </u>                                     | 1 3954                                       | 1 1 1 1        | ; JX.                       | back   |
| ,   | , ·                                     |  |  | ľ              |                             | Descri   |
| *600 sx Class<br>- culate)                            | "C" w/l% Ca                             | Cl <sub>2</sub> , 14.8 ppg                   | ; <b>(</b> 300% to c                         | irculate       | :-cemen                     | t must cir-                                      |
| ** 250 sx TLW<br>(150% to                             | w/lo#/sx Sa<br>tie back)                | lt, 12 ppg, f                                | ollowed by                                   | 200 sx (       | lass "                      | C" 14.8 ppg                                      |
|   |   | BLOW OUT                                     | PREVENTER                                    | PROGRAM        |                             |  |
|   |   | 3MRRS-3000# p                                |  |                | 1311)                       |  |
|   | ·D                                      | Test Frequenc                                | v-Blow out                                   | Prevente       | r Dril                      | ٦  |
| ACTROVAL VAL  |   | Each Tour Eac                                |  |                |                             |  |
| FOR STAYS UN  |   |  | **************************************       |                |                             |  |
| Dating to COM <b>ME</b>                               | NCED,                                   | TUDMAUT                                      | ON TOPS EXP                                  | RCTED          |                             |  |
| EYDID=5 4-15-   | 7/                                      | P. O. L. L. L.                               | OIV LOLO DAL                                 | طرديران        |                             |  |
| EXPIRES 7   |   | Yates + 35                                   | <del>"</del> О.                              | tal Dept       | h <b>-</b> 370              |  |
|   |   | Top of Main P                                |  | ocar pepe      | /LI - J ( O                 |  |
| IN ABOVE SPACE DESCRIBE PR                            | OPOSED PROGRAM: 11                      | PROPOSAL IS TO DEEPEN OR                     | •  | ON DESERVE DEV | DUCTIVE JONE                | AND PROPOSED HEW PROPOSE                         |
| TIVE ZONE. GIVE BLOWOUT PREVENTE                      | ER PROGRAM, IF ANY.                     | Debruit On                                   | TO DISK! SITE DATA                           |                |                             | THE PROPOSED NEW PRODUC-                         |
| I hereby certify that the information                 | n above is true and cor                 | uplete to the best of my kno                 | owledge and belief.                          |                | - 3                         |  |
| Simul CHM.A   | ore                                     | rw. Asof Div                                 | dision Pet                                   | linar .        | Tenu                        | ery 12, 1976                                     |
| Signed CITYUU   | <br>9                                   | Ture YOU O DIA                               |  |                | rate O Carta                | <u> </u>   |
| (This space for S                                     | •                                       | ### <b># # # # # # # # #</b>                 |  |                | UAN                         | A 140 17   |
| APPROVED BY TELE                                      | 7                                       | TITLE  |  |                | ATE                         |  |
| CONDITIONS OF APPROVAL, IF                            | ANY:                                    |  |  |                |                             |  |