Form 9-331 (May 1963)

## UNITE STATES SUBMIT IN TRIPLICAY DEPARTMENT OF THE INTERIOR (Other instructions on verse side)

Form approved. Budget Bureau No. 42-R1424.

| 1 | 5. | LE | ASE      | DES  | IGNA | TION | AND  | SERIA      | L NO. |
|---|----|----|----------|------|------|------|------|------------|-------|
|   |    | /  |          |      | ./   | 0    | 7    | <b>_</b> / | PD    |
|   |    | _  | <u> </u> |      | b    | 0    |      | 5/1        | D     |
|   | 6. | IF | IND      | IAN, | ALL  | OTTE | E OR | TRIBE      | NAME  |
|   |    |    |          |      |      |      |      |            |       |

| DEI AIX   | LC068281(B)   |                               |  |                       |
|---|---|-------------------------------|--|-----------------------|
|   | OTICES AND REPORTS  |                               | 6. IF INDIAN, ALLOT                    | TTEE OR TRIBE NAME    |
|   | posals to drill or to deepen or plug<br>ICATION FOR PERMIT—" for such | proposals.)                   |  |                       |
| OIL GAS GAS WELL OTHER  |   |                               | 7. UNIT AGREEMENT                      | CNAME                 |
| 2. NAME OF OPERATOR   | / / -   |                               | 8. FARM OR LEASE                       | NAME                  |
| 2077/Nenta/<br>3. ADDRESS OF OPERATOR   | O. Compan   | 4                             | KUSSELL                                | 30 Fodors             |
| BOX 460, H  | 0885, N.M.  | 88240                         | 9. WELL NO.                            | ,                     |
| <ol> <li>LOCATION OF WELL (Report location<br/>See also space 17 below.)</li> <li>At surface</li> </ol> | n clearly and in accordance with an                                   | y State requirements.*        | 10. FIELD AND POOL                     | OR WILDCAT            |
| 2310' FSL E'  | 2310 FWL OF   | = Sec. 30                     | 11. SEC., T., R., M., C<br>SURVEY OR A | OR BLK. AND<br>REA    |
|   |   |                               | Sec. 30, 7.                            | 265, R-32E            |
| 14. PERMIT NO.  | 15. ELEVATIONS (Show whether D  | F, RT, GR, etc.)              | 12. COUNTY OR PAR                      | ISH 13. STATE  N. M.  |
| 16. Check A   | Appropriate Box To Indicate I   | Nature of Notice, Report.     |  | 1 /01/1               |
| NOTICE OF INT   |   | 1                             | BSEQUENT REPORT OF:                    |                       |
| TEST WATER SHUT-OFF   | PULL OR ALTER CASING  | WATER SHUT-OFF                | REPAIRIN                               | G WELL                |
| FRACTURE TREAT  | MULTIPLE COMPLETE   | FRACTURE TREATMENT            | ALTERING                               | G CASING              |
| SHOOT OR ACIDIZE  | ABANDON*  | SHOOTING OR ACIDIZING         | ABANDON                                | MENT*                 |
| (Other)   | CHANGE PLANS  | (Other) 27 177                | esults of multiple completion          | Off on Well           |
| 17 DESCRIBE PROPOSED OR COMPLETED O   | OPERATIONS (Clearly state all pertine                                 | Completion or Re              | completion Report and Log              | form.)                |
| nent to this work.) *   | armed, give substitute for  | tions and measured and true v | ertical depths for all mark            | kers and zones perti- |
| DRLD to 4470  | ' & 50+ 7" 23 =   | 4 K-55 (sq.                   | AT 4470:                               | CMTD                  |
| Billo io ii ii i  | the same  | , 0, 0                        | c, DI                                  | 1                     |
| W/300 SX C/2  | 55 C CMT an   | d 2% C4                       | -L. Flug d                             | own                   |
| 3   | 1-3-11 1.1  | 00 10 11.0                    | Toolel                                 | a                     |
| AT 8:30 P.M.  | 10-3-76. W  | 06/8/772.                     | rested a                               |                       |
| W/1000 PS1 For  | 20 Minutes  | TOPOFC                        | MIT AT 26                              | 600.                  |
| W/1000 PS/ FOY  | . 30 141,00   | , ,,,                         |  | •                     |
| DRLD Ahood u  | 164" Hole.  |                               | •                                      |                       |
| DALU AMORE A  |   |                               |  |                       |
| /   |   |                               |  |                       |
|   |   |                               |  |                       |
|   |   |                               |  |                       |
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| ha.   |   |                               |  |                       |
|   |   |                               |  | •                     |
|   |   |                               |  |                       |
|   |   |                               |  |                       |
| SIGNED SIGNED   | s true and correct  | DAIN SUPV                     |  | 7-76                  |
| (This space for Federal or State of   |   |                               |  | /-/5                  |
| APPROVED BY   | <i>y</i>  |                               | FOR RECORD                             |                       |
| CONDITIONS OF APPROVAL, IF  | ANY:  | arntin                        | LAH UL DATE                            |                       |
|   |   | / VCCFAILD                    | 8 1976 AM                              |                       |
|   |   | OCT                           | 8 121 MENT                             |                       |
|   | *See Instructions   | on Reverse Side               | SCICAL SURVE.                          |                       |
| 1565(5), File   |   | T                             |  |                       |
|   |   | \ ,                           | NEW WEXIO                              |                       |
| J03137111E  |   | II. S. GEO                    | LOGICAL SURVEY                         |                       |

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