UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

Dec. 1973	Budget Bureau No. 42-R1424
UNITED STATES	5. LEASE
DEPARTMENT OF THE INTERIOR	N/V OLOO
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different	7. UNIT AGREEMENT NAME
reservoir. Use Form 9-331-C for such proposals.)	8. FARM OR LEASE NAME
1. oil gas well other Plus & Abardan	WIMBERLY 9. WELL NO.
2. NAME OF OPERATOR	
Continental o. Company	10. FIELD OR WILDCAT NAME
3. ADDRESS OF OPERATOR.	¬D // ¬ ¬ D /
Box 1160 Holds 1/M 88240	11. SEC., T., R., M., OR BLK. AND SURVEY OR
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	
· · · · · · · · · · · · · · · · · · ·	Sec 11, T-245, 8-32E
AT SURFACE: 660 FNL + 1980 FEL	12. COUNTY OR PARISH 13. STATE
AT TOP PROD. INTERVAL:	Lea N.M.
AT TOTAL DEPTH: Source	14. API NO.
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)
	11 8 51 80' GR
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	
FRACTURE TREAT	1973
SHOOT OR ACIDIZE	Q D CURVE
REPAIR WELL	(NOTE: Report results of multiple completion or zone charge on Form 9–330.)
MULTIPLE COMPLETE	COLORS CHARACTON FORM 9-330.)
Olympia Zania	The Park

CHANGE ZONES ABANDON* (other) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

5/4/100 The Subject Well 10-23-76 and dv. //ed To 5/4/100 Significant for the subject of the s 200 5x chss "c" (An + 5100'-4600'
100 5x chss "c" (An + 3400'- 3300'
75 5x chss "c" (An + 1250'-1100'
5 potto 5 54, feee Plug 10 5x chss "c" (An + from 0 ched Dry holo Morker. Subsurface Safety Valve: Manu. and Type ___ Set @ _

18. I hereby certify that the foregoing is true and correct TITLE TOMINS (This space for Federal APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY: *See Instructions on PACTING DISTRICT ENGINEE!

USG5-5, F, Le