| NO. OF COPIES RECEIVED | | | Form C-103 |
|--|---|----------------------------|---|
| DISTRIBUTION | | | Supersedes Old C-102 and C-103 |
| SANT A FE | NEW MEXICO OIL CONSERVATION COMMISSION | | Effective 1-1-65 |
| FILE | 1 | | |
| U.S.G.S. | | | 5a. Indicate Type of Lease |
| LAND OFFICE | 1 | | State Fee. |
| CPERATOR | 1 | | 5. State Oil & Gas Lease No. |
| | <u>-</u> | | E-6622 |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DEILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | | |
| | | | 7, Unit Agreement Name |
| OIL GAS WELL OTHER. MILL OTHER. MILL OTHER. | | | north El Mar |
| 2. Name of Operator | | | 9. Farm or Loase Name Morth El Mar Unit |
| 1. Address of Operator P. O. Bat 460, Hobbs, M. M. 88240 | | | 9. Well No. |
| P. O. Baf 4 | 60, Hobbs, 1). | 111, 88240 | 10. Field and Pool, or Wildcat |
| UNIT LETTER // | 829 FEET FROM THE North | LINE AND 330 PEET PE | OM El Mar Delaware |
| THE East LINE, SECTION 36 TOWNSHIP 265 RANGE 32E NAPM. | | | |
| mmmm | 15. Elevation (Show whether | DF. RT. GR. etc.) | 12. County |
| | | G'GR | Lea |
| Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | |
| | PLUG AND ABANDON | | ALTERING CASING |
| PERFORM REMEDIAL WORK | PEGG AND AGARDON | REMEDIAL WORK | PLUG AND ABANDONMENT |
| TEMPORARILY ABANDON P.L. OR ALTER CASING | CHANGE PLANS | CARING TEST AND CEMENT 108 | |
| The second secon | | OTHER Notice of Sh | ut In States X |
| STHER | | Injection | HILL |
| 17. Describe Proposed of Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed | | | |
| work) SEE RULE 1103. | parationa (Oscars) state des persones des | | |
| This is to | infam yan | that the * | subject |
| 2 | | 1-25-86 A | ending |
| well wa | s shut in | | |
| | · water | the effe | ciency, |
| Wallali | in of water | | |
| | | | |
| | | | • |
| | | | |
| | | | |
| | | | |
| | | | • |
| | | | |
| | | of my knowledge and halted | |
| 12. I hereby certify that the information | on above is true and complete to the best | . 1 | |
| K | //w 2 V | 1 'tt | 7-79-01 |

AUG 7 1986

APPROVED BY DISTRICT I SUPERVISOR

ORIGINAL SIGNED BY JERRY SERVICE

