7 <u>\$/\$"</u>			10.5/				
11"		8 5/8"	241	600* 3700*	375		Surface 1900'
SIZE OF HOL	E SIZ	E OF CASING	WEIGHT PER FOOT	SETTING DEPTH			EST. TOP
		P	ROPOSED CASING AND	CEMENT PROGRAM		- Million 1	
<del>GL 3345 05</del>	<b>t.</b>	<b>Ble</b>	nket (	Capitan Drill	ing Co.	June	15, 1977
I. Elevations (Show wi	hether DF, RT, ei	,			-	1	
<u>TIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII</u>				<b>3706</b> 1B. Drilling Contractor	Queen	1	Retary c. Date Work will start -
<u>MIIIIIII</u>	illillilli	MMMM		9. Proposed Depth 1	9A. Formation		20. Rotary or C.T.
<del>/////////////////////////////////////</del>	HHHHH	<i>H.H.H.H.H</i>	<i>+++++++++++++++++++++++++++++++++++++</i>	<i>HHHHHH</i>	///////	11111	HHHHAm
						12. County	
	EET FROM THE		E OF SEC.	NP. 24-5 RGE.	NMPM	12. County	miiiiiii
			400			IIIIII	
CLOINT Vell XI	NIT LETTER		8, Midland, 1 ATED	EET FROM THE	LINE	IIIIII.	
					-	- I	1 Hatt
Arden: Gillor	Corporat	ien				10. Field ar	nd Pool, or Wildcat
Name of perator				<b>#</b>		9. Well No.	na naakee
WELL .	VELL	OTHER		SINGLE MUL	ZONE		<del>co Cosper</del>
. Type of Well			DEEPEN	PLUGI		8. Farm of	ease Name
				<b>D</b> 1 ····			
AFFL.	ACAHON FU		DRILL, DEEFEN, U	JK FLUG DACK		7. Unit Agre	eement Name
			DRILL, DEEPEN, O				
DPERATOR		]					
AND OFFICE		-				.5. State Oil	& Gas Lease No. 👗
J.S.G.5.						STATE [	FEE
ILE		-			ſ	5A. Indicate	e Type of Lease
ANTA FE			MEXICO OIL CONSER	CVATION COMMISSION		Form C-101 Revised 1-1-6	ô5
L. TRIBUTION		1					

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT P TIVE ZONE. GIVE BLOWOUT, PREVENTER PROGRAM, IF ANY.	RODUCT	IVE ZONE	AND PRO	POSED NEW PRODU
I hereby certify that the information above is true and complete to the best of my knowledge and belief. Signed	Date	May	31,	1977
(This space for State Use) APPROVED BY	T Date	E	ز 	1977

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NE' 'EXICO OIL CONSERVATION COMMISSIC' WELL CATION AND ACREAGE DEDICATION AT

Form C-102 Supersedes C-128 Effective 1-1-65

Operator			All dis	tances must be i	from the o	uter boundarie	of the Sect	lon.	
ARDEN OIL CORPORATION				1				ER	Well No.
Unit Letter	Sect		Township		Rar	ige	County		
	<u> </u>	<u> </u>		-24		36-E		LEA	
Actual Footage Loc 660	•		COLTU						
Ground Level Elev.	Teel		SOUTH	line and		660	feet from the	EAST	líne
3345		Producing Fo	rmation IEEN		Pool		<u>م</u> مر	D	edicated Acreage:
						JALMA		april 1	40 Acres
1. Outline th	e acr	eage dedica	ated to th	e subject we	ell by co	olored penci	l or hachu	re marks on the	plat below.
2. If more the interest an	nan oi nd roy	ne lease is alty).	dedicate	d to the well	l, outlind	e each and i	dentify th	e ownership ther	eof (both as to working
3. If more that dated by c	an one commu	e lease of d nitization, ι	ifferent o initizatior	wnership is d 1, force-poolin	dedicate ng. etc?	d to the wel	l, have the	e interests of al	l owners been consoli-
🛄 Yes		No If a	nswer is '	'yes,' type of	f consoli	idation		·	
If answer i	is "n	" list the	owners or	d tract door	intia	which L			
this form if	fnece	ssary.)			iptions	which have	actually b	een consolidate	d. (Use reverse side of
			ed to the	vell until all	interect	e have L		. 1 (1	nitization, unitization,
forced-pool	ing, o	r otherwise)	or until a	non-standard	unit. el	s nave been liminating er	consolida interna	ated (by communicate has has here	nitization, unitization, proved by the Commis-
sion.	-				,	initiating st	ien intere:	sis, nas been ap	proved by the Commis-
	1					1		c c	ERTIFICATION
					-	l			<b>5</b>
2 <del>~</del> 8.	1					1		I hereby certi	fy that the information con-
<b>y</b>						F	/	tained herein	is true and complete to the
(PAN AMER.)						I	(	best of my kno	owledge and belief.
"MYER"						l			
	•				l	ļ		Name	fir-
								Arden R.	Grover
	ł				י. ו	·   · · ·		Position	
					1	2.			
	ł				1	<b>举</b>			1 Comencia
	1					(OLSEN		Date	1 Corporation
	1					"MYE	R <sup>11</sup>	May 31,	1077
								I'm JAg	
	1				1			I hereby certi	fy that the well location
2.					I		ľ		plat was plotted from field
<b>F</b>	1				1				I surveys made by me or
(GULF)	1				1				vision, and that the same
COOPER "	1				1				prrect to the best of my
	1	1.			i			knowledge and	
	— ¥		+		i				
	(OL\$	EN OIL)			1	ARDEN ( CORP			
1.	1	2		•.				Date Surveyed	
ø	l i		•	• **		#l. ⊶	660 <sup>1</sup>	MAY 27	<b>, 1</b> 977 <i>,</i>
(GULF)	1			OLSEN O	IL)	Ĭ		Registered Profes	
COOPER "	·			"COOPER	tt de	660		and & Land Surve	HUMANN JR
			······································					Certificate No.	
330 660 90	1120	1650 1980	2310 2640	2000	1500	1000 5	00 0	1510	

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JUN <u>1977</u> OIL CONSERVATION COMM. HOBBS, N. M.