

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

COPY TO

05. LEASE

LC 030467 (B)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

NMFU

8. FARM OR LEASE NAME

VAUGHN B-1

9. WELL NO.

7

10. FIELD OR WILDCAT NAME

LANGLIE MATTIX QUON

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 1, T-24S, R. 36E

12. COUNTY OR PARISH

Los

13. STATE

N.M.

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

3322' GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other ☐

2. NAME OF OPERATOR

Continental Oil Company

3. ADDRESS OF OPERATOR

Box 460, Hobbs, N.M. 88240

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1980' FNL + 660' FEL

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON\* ☐

(other) ☒

Set 8 7/8" Surface CSG.

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Spudded 9-6-77 and Drilled 12 1/2" Hole TO 1196'. Ran 8 5/8", 24 H, K-55 CSG Set AT 1186'. CMTD W/625-5X class "C" CMT and 2% CACL2. Plug Down AT 3:00 AM 9-7-77. W.O.C. 18 Hrs. Tested CSG TO 800 PSI. Hold OK. Drld Ahead with 7 7/8" Hole.

Subsurface Safety Valve: Manu. and Type

Set @ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED

Wm. C. Butterfield

TITLE

ADMIN. SURV.

DATE

9-9-77

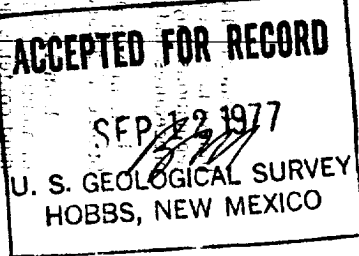
(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:



USGS-5, NMFU Partners (4), File

\*See Instructions on Reverse Side