

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

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(Other instructions on re-  
verse side)

BLM Roswell District  
Modified Form No.  
NM-3160-4

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                                               |  |                                                |  |                                                                         |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------|--|-------------------------------------------------------------------------|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                              |  | 3. Area Code & Phone No.<br>505-393-2727       |  | 5. LEASE DESIGNATION AND SERIAL NO.<br>NM-7951                          |  |
| 2. NAME OF OPERATOR<br>United Gas Search, Inc.                                                                                                                                |  |                                                |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                    |  |
| 3. ADDRESS OF OPERATOR<br>P. O. Box 755, Hobbs, New Mexico 88241-0755                                                                                                         |  |                                                |  | 7. UNIT AGREEMENT NAME                                                  |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.<br>See also space 17 below.)<br>At surface<br>1980' FSL & 1980' FWL of Section 13 |  |                                                |  | 8. FARM OR LEASE NAME<br>Leonard Brothers                               |  |
| 14. PERMIT NO.<br>30-025-25376                                                                                                                                                |  | 15. ELEVATIONS (Show whether SP, RT, OR, etc.) |  | 9. WELL NO.<br>11                                                       |  |
|                                                                                                                                                                               |  |                                                |  | 10. FIELD AND POOL, OR WILDCAT<br>South Leonard Queen                   |  |
|                                                                                                                                                                               |  |                                                |  | 11. SEC., T., R., M., OR BLK. AND<br>SURVEY OR AREA<br>Sec 13 T26S R37E |  |
|                                                                                                                                                                               |  |                                                |  | 12. COUNTY OR PARISH<br>Lea                                             |  |
|                                                                                                                                                                               |  |                                                |  | 13. STATE<br>NM                                                         |  |

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO: |                                     | SUBSEQUENT REPORT OF: |                          |
|-------------------------|-------------------------------------|-----------------------|--------------------------|
| TEST WATER SHUT-OFF     | <input type="checkbox"/>            | WATER SHUT-OFF        | <input type="checkbox"/> |
| FRACTURE TREAT          | <input type="checkbox"/>            | FRACTURE TREATMENT    | <input type="checkbox"/> |
| SHOOT OR ACIDIZE        | <input checked="" type="checkbox"/> | SHOOTING OR ACIDIZING | <input type="checkbox"/> |
| REPAIR WELL             | <input type="checkbox"/>            | REPAIRING WELL        | <input type="checkbox"/> |
| (Other) Set Bridge Plug | <input checked="" type="checkbox"/> | ALTERING CASING       | <input type="checkbox"/> |
|                         |                                     | ABANDONMENT*          | <input type="checkbox"/> |

17. DESCRIBE PROMISED OR COMPLETED OPERATIONS. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

It is proposed to set retrievable bridge plug at 3450 to shut off Penrose perms 3509-51 and acidize Queen perms 3377-3428 with 5,000 gal 15% acid. Return to production.

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ROSWELL DISTRICT

18. I hereby certify that the foregoing is true and correct

|                                                |                                 |                     |
|------------------------------------------------|---------------------------------|---------------------|
| SIGNED <u>Ronnie Hall</u>                      | TITLE <u>Agent</u>              | DATE <u>9/13/90</u> |
| (This space for Federal or State office use)   |                                 |                     |
| APPROVED BY <u>Orig. Signed by John S. ...</u> | TITLE <u>PETROLEUM ENGINEER</u> | DATE <u>9-18-90</u> |
| CONDITIONS OF APPROVAL, IF ANY:                |                                 |                     |

\*See Instructions on Reverse Side

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INVESTIGATIVE OFFICE