

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ gas ☐ other ☐ (To be converted to WIW)

2. NAME OF OPERATOR
Tenneco Oil Company

3. ADDRESS OF OPERATOR
6800 Park Ten Blvd., Suite 200 North
San Antonio, Texas 78213

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 660' FSL & 660' FEL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) SQ. Queen, Perf Penrose, Treat & Convert to WIW

SUBSEQUENT REPORT OF:

RECEIVED

NOV 13 1979

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

U. S. GEOLOGICAL SURVEY
HOBBS, NEW MEXICO

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

This current Queen well has produced 100% water; therefore, we will squeeze the Queen perfs and drill out the squeeze plus from 3488-3540. The Penrose will be perforated 3487-3530' and used for water injection to determine how well the Penrose formation will waterflood.

See attached letter giving the listing of work to be performed prior to commencing water injection.

Subsurface Safety Valve: Manu. and Type _____

18. I hereby certify that the foregoing is true and correct

SIGNED Mark Jacoby TITLE Prod. Engineer DATE 6-15-79

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

APPROVED
NOV 30 1979
O.R. Stall
ACTING DISTRICT ENGINEER

*See Instructions on Reverse Side

EXHIBIT XIII