

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONTACT PERSON
OFFICE & NUMBER
OF COPIES REQUIRED
(Other instructions on reverse side)

BLM Roswell District
Modified Form No.
NMXO-3160-4

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.

NM-7951

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Leonard Federal

9. WELL NO.

10

10. FIELD AND POOL, OR WILDCAT

South Leonard Queen

11. SEC., T., R., M., OR BLK. AND
SUBST. OR AREA

Sec. 14, T26S, R37E

12. COUNTY OR PARISH 13. STATE

Lea

NM

1. ☐ OIL WELL ☐ GAS WELL ☐ OTHER

Injection

2. NAME OF OPERATOR

United Gas Search, Inc.

3a. Area Code & Phone No.

505-393-2727

3. ADDRESS OF OPERATOR

P. O. Box 755, Hobbs, NM 88241

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)
At surface

1980' FSL & 1980' FEL

14. PERMIT NO.

30-025-2538/

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3002 KB

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETION

ABANDON*

CHANGE PLANT

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Work began 9/12/90. pulled tubing & packer. Treated with 2,000 gallons 15% HCl acid. Reran 2 7/8" plastic lined tubing with new Guiberson A-1 packer set at 2650. Loaded annulus with KCl water. Returned to injection 10/1/90.

RECEIVED
NOV 30 11 46 AM '90
CARRIZO
AREA
OFFICE
CARRIZO

18. I hereby certify that the foregoing is true and correct

SIGNED

Wanda J. Hall

TITLE

Agent

DATE 11/29/90

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side