SUBMIT IN TRIPLICATE*

(Other instructions o reverse side)

Form approved. Budget Bureau No. 42-R1425. and the tells

STATES UNITE

| | DEPARTMENT | OF THE INTER | RIOR چېږ | Y TO 0. 11 | 5. LEASE DESIGNATION | AND SERIAL NO. | |
|--|-------------------------------|----------------------------|---|------------------|--------------------------|---|--|
| | GEOLOG | NM-2244 | | | | | |
| APPLICATION | FOR PERMIT TO | D DRILL, DEEPI | EN, OR PLU | G BACK | 6. IF INDIAN, ALLOTTEE | OR TRIBE NAME | |
| 1a. TYPE OF WORK DRIL | | DEEPEN 🗌 | | BACK 🗌 | 7. UNIT AGREEMENT NA | M.E | |
| b. TYPE OF WELL | | | | ULTIPLE | S. FARM OR LEASE NAM | (B | |
| OIL X WEIL NAME OF OPERATOR | LL OTHER | Z(| ONE A.A. ZO | ONE L | Hughes Fede | ral | |
| | | * | | | 9. WELL NO. | | |
| Getty Oil CO | mpany | | i i ga i a i a a a a a a a a a a a a a a | 17 | 4 | | |
| P.O. Box 730 | Hobbs, New I | Mexico 8824 | <u>o</u> 19 | | 10. FIELD AND POOL, O | | |
| P.O. Box 730 Hobbs, New Mexico 88240 1. Location of Well (Report location clearly and in accordance with any State requirements.*) At surface 1. Bec., T., B., M., OR BLE. | | | | | | | |
| Űnit Letter | I, 2180'FSL, | 660' FEL, Ş | ec.17-T23 | S-R37E | AND SURVEY OR AR | EA . | |
| At proposed prod. zone | Langlie-Mat | tix | DEC | BEIVE | 7-23S-37E | 1.12 | |
| 14. DISTANCE IN MILES AN | | | | . 0 1077 | 12. COUNTY OR PARISH | | |
| Six miles so | uth of Eunic | <u>e , New Mexi</u> | CO SE | P 1 3 1977 | Lea DE ACRES ASSIGNED | l <u>New Mex</u> ico | |
| Six miles south of Eunice, New Mexico CFD 13 19// Lea New Mexico 15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OF LEASE LINE, FT. (Albo to nearest drig. unit line, if any), 660' FEL 16. NO. OF ACRES IN PEASE 17. NO. OF ACRES ASSIGNED TO THIS WELL 16. NO. OF ACRES ASSIGNED TO THIS WELL 17. NO. OF ACRES ASSIGNED TO THIS WELL 18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, 1540' 19. PROPOSED BEFTH BBS, NEW MEXICO 19. PROPOSED BEFTH BBS, NEW MEXICO 10. NO. OF ACRES ASSIGNED TO THIS WELL 10. NO. OF ACRES ASSIGNED TO THIS WELL 11. NO. OF ACRES ASSIGNED TO THIS WELL 12. NO. OF ACRES ASSIGNED TO THIS WELL 13. NO. OF ACRES ASSIGNED TO THIS WELL 14. NO. OF ACRES ASSIGNED TO THIS WELL 15. NO. OF ACRES ASSIGNED TO THIS WELL 16. NO. OF ACRES IN PEASE TO THIS WELL 17. NO. OF ACRES ASSIGNED TO THIS WELL 18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, 1540' 19. PROPOSED BEFTH BBS, NEW MEXICO 19. PROPOSED BEFTH BBS, NEW MEXICO 10. NO. OF ACRES ASSIGNED TO THIS WELL 17. NO. OF ACRES ASSIGNED TO THIS WELL 18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, 1540' 19. PROPOSED BEFTH BBS, NEW MEXICO 10. PROPOSED BEFTH BBS, NEW MEXICO 17. PROPOSED BEFTH BBS, NEW MEXICO 18. PROPOSED BEFTH BBS, NEW MEXICO 19. PROPOS | | | | | | | |
| 18. DISTANCE FROM PROPOS | SED LOCATION® | 19. P | ROPOSED WEPTH HOBB | S, NEWO.MEN | R CABLE TOOLS | | |
| | LLING, COMPLETED, 154 | 0' 3 | 725' HOBB | l Ro | tary tools | DE WILL CHAPMS | |
| 21. ELEVATIONS (Show whet 3333 GR | her DF, RT, GR, etc.) | • | | | 10-10-1977 | RE WILL START | |
| 23. PROPOSED CASING AND CEMENTING PROGRAM | | | | | | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPT | | QUANTITY OF CEMEN | IT | |
| 11" | 8 5/8" | 24 | 500' | | sacks | | |
| 7 7/8" | 5 1/2" | 14 | 3725' | 800 | sacks | | |
| | | | | | | | |
| It is p | proposed to d | rill the sub | ject well | as a pr | oducer to a | total depth | |
| | | le to comple | ATA IN THE | landile | -Mallix Zune | . The pump | |
| | | + 0 0 0 0 | mantina a | 11 (17 11 | 11 | and cement | |
| | | | | | | | |
| 177 Lanaa4 | Fawatad ac in | dicated trop | n electric | LUUS UP | DO3166 6116 F | ungile nadon | |
| formation. [| oraced as in Orilling flui | as will be t | ing casing | s to 372 | S'TD | | |
| condition ho | ole for loggi a high press | ng anu runn uso deillin | ing casing narea RO | P nrogra | m attached. | | |
| This is not | a nigh press | ure ariting | g area. Do | , p.og. « | | • | |
| _ | | | <u>*</u> | | | • | |
| - | • | have | see a Conditio | TTACHED | FOR | | |
| Com | menced, this cla | ling approved | CONDITIO | Maria Pala | | *************************************** | |
| EXP | irea 12-6 | 22-27 | | | | | |
| | | 7 | | | | | |
| THE PERSON NEWSCOOL | PROPOSED PROGRAM: If D | roposal is to deepen or | plug back, give dat | a on present pro | ductive zone and propose | d new productive | |

zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

| BIGNED D. R. Crocket | tt TITLE Area Superint | endent pare 9-2-77 |
|--|------------------------|------------------------|
| (This space for Federal or State office use) | | |
| PERMIT NO. | APPROVAL DATE | APPROVED AS AMENDED |
| APPROVED BY | TITLE . | CED 2-7 1077 |
| "APPROVAL TO FLARE CHANTED | | BERNARD MOROZ |

WHILE DRILLING AND TESTING."

*See Instructions On Reverse Side

ACTING DISTRICT ENGINEER

GIL CONSERVALION COMM.

LLEY!

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