Form 3160-5
(July 1989)
(Formerly 9-331)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

(CONTACT RECEIVI OFFICE FOR NUMB... OF COPIES REQUIRED (Other instructions on reverse side)

BLM Roswell District
Modified Form No.
NM060-3160-4

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☐ OTHER Injection

2. NAME OF OPERATOR: United Gas Search, Inc.

3a. Area Code & Phone No.: 505-393-2727

3. ADDRESS OF OPERATOR: P. O. Box 755, Hobbs, NM 88241

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface: 660' FSL & 1980' FWL Sec 14 Unit N

5. LEASE DESIGNATION AND SERIAL NO.: NM-7951

6. IF INDIAN, ALLOTTEE OR TRIBE NAME:

7. UNIT AGREEMENT NAME:

8. FARM OR LEASE NAME: Leonard Federal

9. WELL NO.: 11

10. FIELD AND POOL, OR WILDCAT: South Leonard Queen

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA: Sec. 14 T26S R37E

14. PERMIT NO.: 30-025-25833

15. ELEVATIONS (Show whether DF, RT, GR, etc.): 2990 GL

12. COUNTY OR PARISH: Lea

13. STATE: NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:				SUBSEQUENT REPORT OF:			
TEST WATER SHUT-OFF	☐	PULL OR ALTER CASING	☐	WATER SHUT-OFF	☐	REPAIRING WELL	☐
FRACTURE TREAT	☐	MULTIPLE COMPLETE	☐	FRACTURE TREATMENT	☐	ALTERING CASING	☐
SHOOT OR ACIDIZE	☐	ABANDON*	☐	SHOOTING OR ACIDIZING	☐	ABANDONMENT*	☐
REPAIR WELL	☐	CHANGE PLANS	☐	(Other) Acidize			X
(Other)				(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)			

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Work began 9/12/90. Pulled tubing and packer. Treated with 2000 gallons 15% HCL acid. Ran 2 7/8" plastic lined tubing with new Guiberson ADI packer at 2550. Loaded annulus with KCl water. Repaired water line. Return to injection 11/8/90.

RECEIVED
DEC 28 10 53 AM '90
CARLSBAD AREA OFFICE

18. I hereby certify that the foregoing is true and correct

SIGNED Rhonda Holder TITLE Agent DATE 12/21/90

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make ... any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

JAN 0 9 1991
NCBIC OFFICE