

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

CONTACT RECD: ;  
OFFICE FOR M. ;  
OF COPIES REQUIRED  
(Other instructions on re-  
verse side)

MM Roswell District  
Modified Form No.  
NM-3160-4

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                                                          |  |                                                           |  |                                                                         |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------|--|-------------------------------------------------------------------------|--|
| 1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER                                                                         |  | 3a. Area Code & Phone No.<br>(505) 393-2727               |  | 5. LEASE DESIGNATION AND SERIAL NO.<br>NM-7951                          |  |
| 2. NAME OF OPERATOR<br>United Gas Search, Inc.                                                                                                                                           |  | 5. FARM OR LEASE NAME<br>Leonard Federal                  |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                    |  |
| 3. ADDRESS OF OPERATOR<br>P. O. Box 755, Hobbs, NM 88241                                                                                                                                 |  | 9. WELL NO.<br>12                                         |  | 7. UNIT AGREEMENT NAME                                                  |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.<br>See also space 17 below.)<br>At surface<br>1980' FSL & 1980' FWL Sec. 14<br><i>Unit K</i> |  | 10. FIELD AND POOL, OR WILDCAT<br>South Leonard Queen     |  | 11. SEC., T., R., M., OR BLM. AND SURVEY OR AREA<br>Sec. 14, T26S, R37E |  |
| 14. PERMIT NO.<br>30-025-25837                                                                                                                                                           |  | 15. ELEVATIONS (Show whether DF, RT, OR, etc.)<br>2990 GR |  | 12. COUNTY OR PARISH<br>Lea                                             |  |
|                                                                                                                                                                                          |  |                                                           |  | 13. STATE<br>NM                                                         |  |

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

Set Bridge Plug

PULL OR ALTER CASING

MULTIPLE COMPLETION

ABANDON\*

CHANGE PLANE

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

It is proposed to set ret. bridge plug @ 3500 to shut off Penrose perfs 3522 - 84, acidize Queen perfs 3384-3487 with 5,000 gal 15% acid. Return to production.

18. I hereby certify that the foregoing is true and correct

SIGNED

*Donna Heller*

TITLE

Agent

DATE

9-13-90

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

PETROLEUM ENGINEER

DATE

9-18-90

\*See Instructions on Reverse Side

RECEIVED  
SEP 17 8 31 AM '90

RECEIVED

SEP 21 1990

CCC  
HOBBS 013-00