

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVING
OFFICE FOR NR
OF COPIES REQUIRED
(Other instructions on re-
verse side)

BLM Roswell District
Modified Form No.
NMXO-3160-4

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> <u>Injection</u>		5. LEASE DESIGNATION AND SERIAL NO. NM-7951	
2. NAME OF OPERATOR United Gas Search, Inc.		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR P. O. Box 755, Hobbs, NM 88241		7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1980' FSL & 510' FWL of Section 13 <u>Unit L</u>		8. FARM OR LEASE NAME Leonard Brothers	
14. PERMIT NO. <u>30-025-25856</u>		9. WELL NO. 15	
15. ELEVATIONS (Show whether DF, RT, OR, etc.) 3003 GR		10. FIELD AND POOL, OR WILDCAT South Leonard Queen	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec 13 T26S R37E	
		12. COUNTY OR PARISH Lea	
		13. STATE NM	

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF	<input type="checkbox"/>	PULL OR ALTER CASING	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>	MULTIPLE COMPLETE	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>	ABANDON*	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>	CHANGE PLANE	<input type="checkbox"/>
(Other)	<input type="checkbox"/>		

SUBSEQUENT REPORT OF:

WATER SHUT-OFF	<input type="checkbox"/>	REPAIRING WELL	<input type="checkbox"/>
FRACTURE TREATMENT	<input type="checkbox"/>	ALTERING CASING	<input type="checkbox"/>
SHOOTING OR ACIDIZING	<input checked="" type="checkbox"/> XX	ABANDONMENT*	<input type="checkbox"/>
(Other)	<input type="checkbox"/> Set Bridge Plug		<input checked="" type="checkbox"/> X

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Work began 10/4/90. Pulled tubing & packer. Set retrievable bridge plug at 3414. Treated perms 3330-3414 with 2,000 gals 15% acid. Ran 2 7/8" plastic lined tubing with Guiberson ADI packer at 2550. Loaded annulus with KCl water. Returned to injection.

RECEIVED
DEC 28 10 53 AM '90
CAN
AREA

18. I hereby certify that the foregoing is true and correct

SIGNED Wanda Hall TITLE Agent DATE 12-27-90

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side