

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONTACT RECD 13
OFFICE FOR NUMBER
OF COPIES REQUIRED
(Other instructions on re-
verse side)

BH Roswell District
Modified Form No.
NM-3160-4

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☐ OTHER Injection		34. Area Code & Phone No. 505-393-2727	
2. NAME OF OPERATOR United Gas Search, Inc.		8. FARM OR LEASE NAME Leonard Brothers	
3. ADDRESS OF OPERATOR P. O. Box 755, Hobbs, New Mexico 88241-0755		9. WELL NO. 16	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1980' FNL & 1980' FWL of Section 13 Unit 7		10. FIELD AND POOL, OR WILDCAT South Leonard Queen	
14. PERMIT NO. 30-025-25857		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec 13 T26S R37E	
15. ELEVATIONS (Show whether DF, RT, OR, etc.) 3005 GR		12. COUNTY OR PARISH Lea	
		13. STATE NM	

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐	WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACTURE TREAT ☐	MULTIPLE COMPLETE ☐	FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOT OR ACIDIZE ☒	ABANDON* ☐	SHOOTING OR ACIDIZING ☐	ABANDONMENT* ☐
REPAIR WELL ☐	CHANGE PLANE ☐	(Other) ☐	(Other) ☐

(Other) Set Bridge Plug & Convert to Prod.

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

It is proposed to set retrievable bridge plug at 3486 to shut off Penrose perfs 3490-3524 and acidize Queen perfs 3384-3482 with 5,000 gal acid. Run tubing & rods & test for production.

RECEIVED
SEP 17 8 27 AM '90
CITY OF ROSWELL
NEW MEXICO

18. I hereby certify that the foregoing is true and correct

SIGNED <u>Maxine Walker</u>	TITLE <u>Agent</u>	DATE <u>9/13/90</u>
(This space for Federal or State office use)		
APPROVED BY <u>Original Signed by A. J. C. C. C.</u>	TITLE <u>PERSONAL OWNER</u>	DATE <u>9-18-90</u>
CONDITIONS OF APPROVAL, IF ANY:		

*See Instructions on Reverse Side

RECEIVED

SEP 21 1990

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HOBBS OFFICE