

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVING  
OFFICE FOR NUMBER  
OF COPIES REQUIRED  
(Other instructions on reverse side)

BLM Roswell District  
Modified Form No.  
NMXO-3160-4

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.  
NM - 7951  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
7. UNIT AGREEMENT NAME  
8. FARM OR LEASE NAME  
Leonard Brothers  
9. WELL NO.  
20  
10. FIELD AND POOL, OR WILDCAT  
South Leonard Queen  
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec 14 T26S R37E  
12. COUNTY OR PARISH  
Lea  
13. STATE  
NM

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐  
2. NAME OF OPERATOR  
United Gas Search, Inc.  
3. ADDRESS OF OPERATOR  
P. O. Box 755, Hobbs, New Mexico 88241  
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.  
See also space 17 below.)  
At surface  
1980' FNL & 1980' FEL  
unit G  
16. PERMIT NO.  
30-025-25859  
15. ELEVATIONS (Show whether DF, RT, GR, etc.)  
2997 GR  
3a. Area Code & Phone No.  
505-393-2727

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
(Other) ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
ABANDON\* ☐  
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐  
FRACTURE TREATMENT ☐  
SHOOTING OR ACIDIZING ☒  
(Other) Set Bridge Plug ☒  
REPAIRING WELL ☐  
ALTERING CASING ☐  
ABANDONMENT\* ☒

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Work began 9/17/90. Set ret. bridge plug at 3500. Treated perms 3404 to 3490 with 2,000 gallons 15% HCL acid. Installed pumping equipment. 11/22/90 pumped 11 bbls oil, 100 bbls water. Continued to pump at 100% water.

RECEIVED  
NOV 30 11 45 AM '90  
CAR-SOIL SERVICE  
AREA HEADQUARTERS

18. I hereby certify that the foregoing is true and correct

SIGNED M. J. Wells TITLE Agent DATE 11/28/90

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side