## COPY TO D. C. C.

-- Form Approved.

| Dec. 1973   |                                 | Budget Bureau No. 42-R1424                           |
|---|---------------------------------|--|
| UNITED STAILS   |                                 | 5. LEASE   |
| DEPARTMENT OF THE IN  | ITERIOR                         | NM-7952  |
| GEOLOGICAL SURVE  | EY                              | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                 |
| CHARDY NOTICES AND DEDO   | DTC ON WELLS                    | 7. UNIT AGREEMENT NAME                               |
| SUNDRY NOTICES AND REPO   |                                 |  |
| (Do not use this form for proposals to drill or to deepe<br>reservoir. Use Form 9–331–C for such proposals.)                      | en or plug back to a different  | 8. FARM OR LEASE NAME                                |
|   |                                 |  |
| 1. oil gas cother   |                                 | LEONARD BROTHERS "A"                                 |
| Well Well Const   |                                 | 9. WELL NO. S.T. 6                                   |
| 2. NAME OF OPERATOR   |                                 | 3 2 4 4 4 4 4 4                                      |
| TENNECO OIL COMPANY   |                                 | 10. FIELD OR WILDCAT NAME                            |
| 3. ADDRESS OF OPERATOR  |                                 | LEONARD QUEEN SOUTH                                  |
|   |                                 | 1311. SEC., T., R., M., OR BLK. AND SURVEY OR        |
| 4. LOCATION OF WELL (REPORT LOCATION  | CLEARLY. See space 17           | AREA SEC. 23, T26S, R37E                             |
| below.)   |                                 |  |
| AT SURFACE: 600' FNL  | and <u>1980</u> ' FWL           | 12. COUNTY OR PARISH 13. STATE                       |
| AT TOTAL PERTIN   | <del></del>                     | LEA NEW MEXICO                                       |
| AT TOTAL DEPTH:   |                                 | 14. API NO.  |
| 16. CHECK APPROPRIATE BOX TO INDICAT  | E NATURE OF NOTICE,             |  |
| REPORT, OR OTHER DATA   |                                 | 15. ELEVATIONS (SHOW DF, KDB, AND WD)                |
|   |                                 | 2990' KB   |
| REQUEST FOR APPROVAL TO: SUBSE  | QUENT REPORT OF:                | 2 2 2 1  |
| TEST WATER SHUT-OFF   |                                 |  |
| FRACTURE TREAT  |                                 |  |
| SHOOT OR ACIDIZE  |                                 |  |
| REPAIR WELL   |                                 | (NOTE: Report results of multiple completion or zone |
| PULL OR ALTER CASING  |                                 | change on Form 9-330.)                               |
| MULTIPLE COMPLETE   |                                 |  |
| ABANDON*  | X                               |  |
| (other) RENEW DRILLING PERMIT   | (22)                            |  |
|   |                                 | <u> </u>   |
| 17. DESCRIBE PROPOSED OR COMPLETED O  | OPERATIONS (Clearly stat        | te all pertinent details, and give pertinent dates,  |
| including estimated date of starting any p<br>measured and true vertical depths for all n   | proposed work. If well is o     | directionally drilled, give subsurface locations and |
| measured and true vertical depths for an i  | naikers and zones pertiner      | to this work.)                                       |
|   |                                 |  |
|   |                                 |  |
| PLEASE RENEW YOUR PERMISSION  | N TO DRILL THIS W               | ELL FOR ANOTHER 6 MONTHS. ORIGINA                    |
| PERMIT WAS APPROVED 8-21-78   |                                 |  |
| 7%n 9   |                                 | rie a ring ra  |
| Ordiness Drive  |                                 | MEGEIVED   |
| Commenced Line Operate  |                                 | שו שו  |
| Expires this drilling ap  | have                            | MAY 2 9: 1979  |
| 22 ling ar  | מיים מיים                       | mul At in the  |
| 2   | Poval A                         | U. S. GEOLOGICAL SURVE                               |
|   | HUTA                            | HOBBS, NEW MEXICO                                    |
| $\mathcal{L}_{i} = \{ (i,j) \mid i \in \mathcal{L}_{i} \mid i \in \mathcal{L}_{i} \} $  | MA                              |  |
| Commenced, this drilling ap  Expires  Subsurface Safety Valve: Manu. and Type  18. I hereby certify that the foregoing is true as |                                 | TALL Set @ Set @ Ft                                  |
| Supportate Solicty valve, mailu, aliu Type  |                                 |  |
| 18. I hereby certify that the foregoing is true as  | nd correct                      |  |
| <u> </u>  |                                 | L L  |
| SIGNED  | TITLE Staff Produc<br>Analyst   | DATE = J=ZZ=79                                       |
| (This   | s space for Federal or State of | ffice use)   |
|   | ****<br>**                      | DO O A EN 45 45                                      |
| APPROVED BY   | _ TITLE                         | APPRO  |
| CONDITIONS OF APPROVAL, IF ANY:   |                                 | 1979   |
|   |                                 | IIN 5 E TO PAIN                                      |
|   |                                 | 1  |
|   |                                 | Side OTING DISTRICT ENGINEER                         |
|   | *See Instructions on Reverse    | Side STING DISTRICT                                  |

and All the state of the state

RECEIVED

JUN 1 2 1979
OIL CONSERVATION COMM.
HOBBS. H. M.