

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE  
(Other instructions  
verse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.  
NM-7951

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

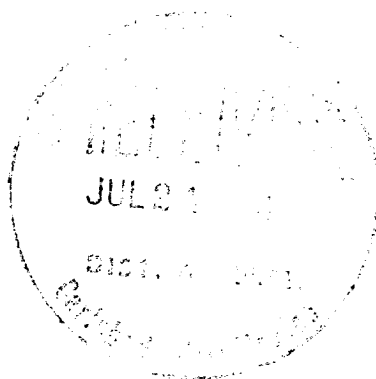
|                                                                                                                                                                   |                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER                                       | 7. UNIT AGREEMENT NAME                                                  |
| 2. NAME OF OPERATOR<br>Tenneco Oil Company                                                                                                                        | 8. FARM OR LEASE NAME<br>Leonard Brothers                               |
| 3. ADDRESS OF OPERATOR<br>7990 IH 10 West, San Antonio, TX 78230                                                                                                  | 9. WELL NO.<br>24                                                       |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.<br>See also space 17 below.)<br>At surface 2080<br>660 ENL & 1380 FWL | 10. FIELD AND POOL, OR WILDCAT<br>Leonard Queen South                   |
| 13. PERMIT NO.                                                                                                                                                    | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Sec. 14, T26S, R37E |
| 15. ELEVATIONS (Show whether DF, ET, GR, etc.)<br>2993' GL                                                                                                        | 12. COUNTY OR PARISH<br>Lea                                             |
|                                                                                                                                                                   | 13. STATE<br>New Mexico                                                 |

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO: |                          | SUBSEQUENT REPORT OF:                                                                                 |                          |
|-------------------------|--------------------------|-------------------------------------------------------------------------------------------------------|--------------------------|
| TEST WATER SHUT-OFF     | <input type="checkbox"/> | WATER SHUT-OFF                                                                                        | <input type="checkbox"/> |
| FRACURE TREAT           | <input type="checkbox"/> | FRACURE TREATMENT                                                                                     | <input type="checkbox"/> |
| SHOOT OR ACIDIZE        | <input type="checkbox"/> | SHOOTING OR ACIDIZING                                                                                 | <input type="checkbox"/> |
| REPAIR WELL             | <input type="checkbox"/> | (Other) return to production                                                                          | <input type="checkbox"/> |
| (Other)                 | <input type="checkbox"/> | (NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |                          |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

1. MIRU FU. NUBOP. RIH w/ 2 7/8 8RD J55 tubing to  $\pm$  3500'. NDBOP.
2. RIH w/139-3/4" rods and 1 1/4" pump.
3. Return to production.



18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Production Engineering Supv. DATE 7-18-84

(This space for Federal or State Agency Use)

APPROVED BY [Signature] TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

JUL 25 1984

Carlsbad

\*See Instructions on Reverse Side

NEW MEXICO

RECEIVED

JUL 27 1984

OFFICE  
HOMES OFFICE