| 18. I hereby certify the             | t the information  | on above 18 true and                   | TITLE                          | Operator                         |  | DATE 4 AU                             | gust 1978                                  |
|--------------------------------------|--------------------|--|--------------------------------|----------------------------------|--|---------------------------------------|--|
| 10 / 1                               | at the information | in shove is topic and                  | complete to the hee            | of my knowledge and belie        | ······································ | · · · · · · · · · · · · · · · · · · · |  |
|                                      |                    | į                                      |                                |                                  |  |                                       | ar.  |
|                                      |                    | :                                      |                                |                                  |  |                                       |  |
|                                      |                    |  |                                |                                  |  |                                       |  |
|                                      | . •                |  |                                |                                  |  |                                       |  |
| _                                    |                    |  |                                |                                  |  |                                       |  |
|                                      |                    |  |                                |                                  |  |                                       |  |
|                                      |                    |  |                                |                                  |  |                                       |  |
|                                      |                    |  |                                |                                  |  |                                       |  |
|                                      | , , -              |  |                                |                                  |  |                                       |  |
|                                      |                    |  | d mudded in 8<br>unter Santa F | 8-5/8", continued<br>Rosa water. | drilling                               | to                                    |  |
| 17. Describe Proposed work) SEE RULE |                    | perations (Clearly                     | state all pertinent de         | tails, and give pertinent da     | tes, including e                       | stimated date of sta                  | rting any proposed                         |
| OTHER                                |                    |  |                                | · .                              |  |                                       |  |
| PULL OR ALTER CASING                 |                    | CI                                     | HANGE PLANS                    | CASING TEST AND CEMENT           | JQS [_]                                |                                       |  |
| TEMPORARILY ABANDON                  |                    |  |                                | COMMENCE DRILLING OPN            | <del> </del>                           |                                       | ABANDONMENT                                |
| PERFORM REMEDIAL WO                  | 🗀                  | Pi                                     | LUG AND ABANDON X              | REMEDIAL WORK                    |  | ALTERING                              | G CASING                                   |
|                                      |                    | Appropriate Bont ENTION TO:            |                                | Nature of Notice, Re<br>  su     | -                                      | er Data<br>REPORT OF:                 |  |
|                                      |                    |  | 3366.7                         |                                  |  | Lea                                   |  |
|                                      |                    | 15. Ele                                | evation (Show whethe           | r DF, RT, GR, etc.)              |  | 12. County                            | HHHH                                       |
| <sub>тнє</sub> <u>East</u>           | NMPM.              |  |                                |                                  |  |                                       |  |
| UNIT LETTER                          | В                  | 800 FEET FR                            | ROM THE North                  | LINE AND 1650                    | FEET FROM                              | mmm                                   | mmm  |
| 4. Location of Well                  | 01                 | 1<br>10. Field and Pool, or Wildcat    |                                |                                  |  |                                       |  |
| 3. Address of Operator               | 0. H. B            | erry                                   |                                |                                  |  | Amoco-                                | state                                      |
| 2. Name of Operator                  | 0 11 0             |  |                                |                                  |  | 8, Farm or Lease N                    |  |
| I. OIL WELL X                        | GAS WELL           | OTHER+                                 |                                |                                  | ļ                                      | 7. Unit Agreement N                   | lam <del>e</del>                           |
| (DO NOT USE TH                       |                    |  |                                |                                  |  |                                       |  |
|                                      | CUNIDA             | N NOTICES IN                           | ID DEBODEC OF                  | . WELLS                          |  | L-11                                  | 20<br>************************************ |
| OPERATOR                             |                    |  |                                |                                  | -                                      | 5. State Oil & Gas I                  | _ease No.                                  |
| U.S.G.S.                             |                    | -                                      |                                |                                  | 1                                      | State Y                               | Leque<br>Fee                               |
| FILE                                 |                    | ]                                      |                                |                                  | -                                      |                                       |  |
| TRIBUTION                            |                    | NEW MEXICO OIL CONSERVATION COMMISSION |                                |                                  |  | C-102 and C-103<br>Effective 1-1-65   |  |
| . C COPIES RECEIV                    | ED                 | 4                                      |                                |                                  |  | Form C-103<br>Supersedes Old          |  |

RECEIVED

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CIL COMSCAL, M. W. -- IM.

## NE AEXICO OIL CONSERVATION COMMISS( WELL L "ATION AND ACREAGE DEDICATION P T

Form C-102 Supersedes C-128 Effective 1-1-65

All distances must be from the suite be reduced to a

| Specator                        |  | . 1.0   | ease                                   |   | Well 11 ]  |
|---------------------------------|--|---|--|---|--|
| O.H. Berry                      |  |   | Amoco St                               |   |  |
| B                               | Section 36                                 | 24South   | Hange<br>35East                        | Chunty  |  |
| 800 •                           | oldtich of Well:  feet from the            | North lane and  | 1650                                   | et from the East                              |  |
| Ortuna Level Ele                |  |   | ) 163 <b>0</b> 1e                      | et from the EQST                              | Dedicated Acreage:   |
| 3366.7                          |  |   |  |   | ABHS   |
| 1. Outline                      | the acreage dedica                         | ted to the subject well                                 | by colored pencil                      | or hachure marks on t                         | the plat helow.  |
| 2. If more interest             | than one lease is and royalty).            | dedicated to the well, o                                | outline each and ide                   | entify the ownership                          | thereof (both as to working  |
| 3. If more to<br>dated by       | han one lease of di<br>communitization, u  | ifferent ownership is ded<br>nitization, force-pooling. | licated to the well, etc?              | have the interests o                          | f all owners been consoli-   |
| Yes                             | No If an                                   | iswer is "yes!" type of c                               | onsolidation                           |   |  |
| II answer                       | r is ''no.'' list the a                    | owners and tract descrip                                | tions which have a                     | ctually been consolid                         | lated. (Use reverse side of  |
| this form                       | if necessary.)                             |   |  |   |  |
| No allowe<br>forced-po<br>sion. | able will be assigned oling, or otherwise) | d to the well until all in<br>or until a non-standard u | terests have been nit, eliminating suc | consolidated (by con<br>h interests, has been | nmunitization, unitization, n approved by the Commis-                  |
|                                 | 1  |   | <b>A</b> 1                             |   | CERTIFICATION  |
|                                 | 1  |   | -000                                   |   |  |
|                                 | ļ<br>                                      |   | 6 I                                    | 1 1   | certify that the information con-<br>erein is true and complete to the |
|                                 | 1  |   | 650                                    | ~   | ny knowledge and belief.   |
|                                 | <br>                                       |   | <u> </u>                               | B. W. R                                       | obe∉ts   |
|                                 | +  |   |  | Agent   |  |
|                                 | <b>!</b>                                   |   |  | Position <b>9. H.</b> B                       | erry   |
|                                 |  |   |  | Com; anv                                      |  |
|                                 | 1  |   |  | 31 May  | 1978   |
|                                 | 1  |   | 1                                      |   |  |
|                                 |  |   |  |   |  |
|                                 |  |   | 1                                      | 1 heroby                                      | certify that the well-location   |
| 1                               | GINEERS                                    |   | 1                                      | 1 1   | this plat was plotted from field actual surveys made by me or          |
|                                 | STATE OF THE                               |   | •                                      | I I   | supervision, and that the some   |
| EG. PR                          | 676 PE                                     |   |  | [ ]   | and correct to the best of my e and belief.                            |
| 12/                             | TOW MEXICO                                 | /   |  |   |  |
|                                 | OHN W. YES                                 |   | !                                      | Date Survey                                   |  |
| **                              | A. V.                                      |   | ļ<br>ļ                                 | Seq:steres                                    | 7 <b>,1978</b><br>Er t <del>essind Evalge</del> e                      |
|                                 | †<br>•                                     |   | i                                      | and or land                                   | t turveyor<br>Project 1.1 1.1 4  |
|                                 | 1  |   |  | emiliano                                      | m W. What  |
| 247 662                         | 90 320 1681 1980                           | 2310 2040 2000  | 1500 1000 8                            |   | No. John W. West 676  Rongld J. Eldson 3279                            |

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