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**NEW MEXICO OIL CONSERVATION COMMISSION  
WELL COMPLETION OR RECOMPLETION REPORT AND LOG**

Form O-105  
Revised 11-4-64

|                                                                                                                                            |  |                                                                          |  |                                       |                               |                                                    |  |                                             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------|--|---------------------------------------|-------------------------------|----------------------------------------------------|--|---------------------------------------------|--|
| 1a. TYPE OF WELL                                                                                                                           |  | OIL WELL <input type="checkbox"/>                                        |  | GAS WELL <input type="checkbox"/>     |                               | DRY <input type="checkbox"/>                       |  | OTHER <input type="checkbox"/> P&A          |  |
| b. TYPE OF COMPLETION                                                                                                                      |  | NEW WELL <input checked="" type="checkbox"/>                             |  | WORK OVER <input type="checkbox"/>    |                               | DEEPEN <input type="checkbox"/>                    |  | PLUG BACK <input type="checkbox"/>          |  |
|                                                                                                                                            |  |                                                                          |  | DIFF. RESVR. <input type="checkbox"/> |                               |                                                    |  | OTHER <input type="checkbox"/>              |  |
| 2. Name of Operator<br>BTA OIL PRODUCERS                                                                                                   |  |                                                                          |  |                                       |                               |                                                    |  |                                             |  |
| 3. Address of Operator<br>104 South Pecos Midland, Texas 79701                                                                             |  |                                                                          |  |                                       |                               |                                                    |  |                                             |  |
| 4. Location of Well<br>UNIT LETTER <u>-D-</u> LOCATED <u>990</u> FEET FROM THE <u>West</u> LINE AND <u>660</u> FEET FROM <u>Lea</u> COUNTY |  |                                                                          |  |                                       |                               |                                                    |  |                                             |  |
| THE <u>North</u> LINE OF SEC. <u>28</u> TWP. <u>26-S</u> RGE. <u>36-E</u> NEARBY <u>Lea</u>                                                |  |                                                                          |  |                                       |                               |                                                    |  |                                             |  |
| 15. Date Spudded<br>8/24/78                                                                                                                |  | 16. Date T.D. Reached<br>—                                               |  | 17. Date Compl. (Ready to Prod.)<br>— |                               | 18. Elevations (DF, KKB, RI, GR, etc.)<br>2915' GL |  | 19. Elev. Casinghead<br>2925'               |  |
| 20. Total Depth<br>—                                                                                                                       |  | 21. Plug Back T.D.<br>—                                                  |  | 22. If Multiple Compl., How Many<br>— |                               | 23. Intervals Drilled By<br>Rotary Tools<br>0-1406 |  | Cable Tools<br>—                            |  |
| 24. Producing Interval(s), of this completion — Top, Bottom, Name<br>—                                                                     |  |                                                                          |  |                                       |                               |                                                    |  | 25. Was Directional Survey Made<br>—        |  |
| 26. Type Electric and Other Logs Run<br>—                                                                                                  |  |                                                                          |  |                                       |                               |                                                    |  | 27. Was Well Cored<br>—                     |  |
| 28. CASING RECORD (Report all strings set in well)                                                                                         |  |                                                                          |  |                                       |                               |                                                    |  |                                             |  |
| CASING SIZE                                                                                                                                |  | WEIGHT LB. FT.                                                           |  | DEPTH SET                             |                               | HOLE SIZE                                          |  | CEMENTING RECORD                            |  |
| —                                                                                                                                          |  | —                                                                        |  | —                                     |                               | —                                                  |  | —                                           |  |
| —                                                                                                                                          |  | —                                                                        |  | —                                     |                               | —                                                  |  | —                                           |  |
| —                                                                                                                                          |  | —                                                                        |  | —                                     |                               | —                                                  |  | —                                           |  |
| —                                                                                                                                          |  | —                                                                        |  | —                                     |                               | —                                                  |  | —                                           |  |
| 29. LINER RECORD                                                                                                                           |  |                                                                          |  |                                       |                               |                                                    |  |                                             |  |
| SIZE                                                                                                                                       |  | TOP                                                                      |  | BOTTOM                                |                               | SACKS CEMENT                                       |  | SCREEN                                      |  |
| —                                                                                                                                          |  | —                                                                        |  | —                                     |                               | —                                                  |  | —                                           |  |
| —                                                                                                                                          |  | —                                                                        |  | —                                     |                               | —                                                  |  | —                                           |  |
| —                                                                                                                                          |  | —                                                                        |  | —                                     |                               | —                                                  |  | —                                           |  |
| 30. TUBING RECORD                                                                                                                          |  |                                                                          |  |                                       |                               |                                                    |  |                                             |  |
| SIZE                                                                                                                                       |  | DEPTH SET                                                                |  | PACKER SET                            |                               |                                                    |  |                                             |  |
| —                                                                                                                                          |  | —                                                                        |  | —                                     |                               |                                                    |  |                                             |  |
| —                                                                                                                                          |  | —                                                                        |  | —                                     |                               |                                                    |  |                                             |  |
| —                                                                                                                                          |  | —                                                                        |  | —                                     |                               |                                                    |  |                                             |  |
| 31. Perforation Record (Interval, size and number)                                                                                         |  |                                                                          |  |                                       |                               |                                                    |  |                                             |  |
| 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.                                                                                             |  |                                                                          |  |                                       |                               |                                                    |  |                                             |  |
| DEPTH INTERVAL                                                                                                                             |  |                                                                          |  |                                       | AMOUNT AND KIND MATERIAL USED |                                                    |  |                                             |  |
| —                                                                                                                                          |  |                                                                          |  |                                       | —                             |                                                    |  |                                             |  |
| —                                                                                                                                          |  |                                                                          |  |                                       | —                             |                                                    |  |                                             |  |
| —                                                                                                                                          |  |                                                                          |  |                                       | —                             |                                                    |  |                                             |  |
| —                                                                                                                                          |  |                                                                          |  |                                       | —                             |                                                    |  |                                             |  |
| 33. PRODUCTION                                                                                                                             |  |                                                                          |  |                                       |                               |                                                    |  |                                             |  |
| Date First Production<br>—                                                                                                                 |  | Production Method (Flowing, gas lift, pumping — Size and type pump)<br>— |  |                                       |                               |                                                    |  | Well Status (Prod. or Shut-in)<br>Abandoned |  |
| Date of Test<br>—                                                                                                                          |  | Hours Tested<br>—                                                        |  | Choke Size<br>—                       |                               | Prod'n. For Test Period<br>—                       |  | Oil — Bbl.<br>—                             |  |
|                                                                                                                                            |  |                                                                          |  |                                       |                               |                                                    |  | Gas — MCF<br>—                              |  |
|                                                                                                                                            |  |                                                                          |  |                                       |                               |                                                    |  | Water — Bbl.<br>—                           |  |
|                                                                                                                                            |  |                                                                          |  |                                       |                               |                                                    |  | Gas — Oil Ratio<br>—                        |  |
| Flow Tubing Press.<br>—                                                                                                                    |  | Casing Pressure<br>—                                                     |  | Calculated 24-Hour Rate<br>—          |                               | Oil — Bbl.<br>—                                    |  | Gas — MCF<br>—                              |  |
|                                                                                                                                            |  |                                                                          |  |                                       |                               |                                                    |  | Water — Bbl.<br>—                           |  |
|                                                                                                                                            |  |                                                                          |  |                                       |                               |                                                    |  | Oil Gravity — API (Corr.)<br>—              |  |
| 34. Disposition of Gas (Sold, used for fuel, vented, etc.)<br>—                                                                            |  |                                                                          |  |                                       |                               |                                                    |  | Test Witnessed By<br>—                      |  |
| 35. List of Attachments<br>—                                                                                                               |  |                                                                          |  |                                       |                               |                                                    |  |                                             |  |
| 36. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief.    |  |                                                                          |  |                                       |                               |                                                    |  |                                             |  |
| SIGNED <u>Bob K. Newland</u> BOB K. NEWLAND TITLE <u>Regulatory Supervisor</u> DATE <u>9/20/78</u>                                         |  |                                                                          |  |                                       |                               |                                                    |  |                                             |  |

This form is to be filed with the appropriate District Office of the Commission not later than 30 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 30 through 34 shall be reported for each zone. The form is to be filed in quadruplicate except on state land, where six copies are required. See Rule 1105.

### Southeastern New Mexico

|                          |                        |
|--------------------------|------------------------|
| T. Anhy _____            | T. Canyon _____        |
| T. Salt _____            | T. Strawn _____        |
| B. Salt _____            | T. Atoka _____         |
| T. Yates _____           | T. Miss _____          |
| T. 7 Rivers _____        | T. Devonian _____      |
| T. Queen _____           | T. Silurian _____      |
| T. Grayburg _____        | T. Montoya _____       |
| T. San Andres _____      | T. Simpson _____       |
| T. Glorieta _____        | T. McKee _____         |
| T. Paddock _____         | T. Ellenburger _____   |
| T. Blainebray _____      | T. Gr. Wash _____      |
| T. Tubb _____            | T. Granite _____       |
| T. Drinkard _____        | T. Delaware Sand _____ |
| T. Abo _____             | T. Bone Springs _____  |
| T. Wolfcamp _____        | T. _____               |
| T. Penn. _____           | T. _____               |
| T. Cisco (Bough C) _____ | T. _____               |

### Northwestern New Mexico

|                             |                        |
|-----------------------------|------------------------|
| T. Ojo Alamo _____          | T. Penn. "B" _____     |
| T. Kirtland-Fruitland _____ | T. Penn. "C" _____     |
| T. Pictured Cliffs _____    | T. Penn. "D" _____     |
| T. Cliff House _____        | T. Leadville _____     |
| T. Menefee _____            | T. Madison _____       |
| T. Point Lookout _____      | T. Elbert _____        |
| T. Mancos _____             | T. McCracken _____     |
| T. Gallup _____             | T. Ignacio Qizte _____ |
| Base Greenhorn _____        | T. Granite _____       |
| T. Dakota _____             | T. _____               |
| T. Morrison _____           | T. _____               |
| T. Todilte _____            | T. _____               |
| T. Entrada _____            | T. _____               |
| T. Wingate _____            | T. _____               |
| T. Chinle _____             | T. _____               |
| T. Permian _____            | T. _____               |
| T. Penn. "A" _____          | T. _____               |

No. 1, from.....to..... No. 4, from.....to.....  
No. 2, from.....to..... No. 5, from.....to.....  
No. 3, from.....to..... No. 6, from.....to.....

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from ..... to ..... feet. ....

No. 2, from ..... to ..... feet. ....

No. 3, from ..... to ..... feet. ....

No. 4, from ..... to ..... feet. ....

| From | To | Thickness<br>in Feet | Formation | From | To | Thickness<br>in Feet | Formation |
|------|----|----------------------|-----------|------|----|----------------------|-----------|
| -    | -  |                      | None      |      |    |                      |           |