COPY TO O. C. C. SUBMIT IN DUPLICATE UNITE STATES

| Form approved.<br>Budget Bureau No. | 42-R355.5. |
|-------------------------------------|------------|
| _                                   | •          |

| DEPARTMENT OF THE INTERIOR structions on reverse side)  GEOLOGICAL SURVEY            |                                   |                   |            |                        |                     |         | 5. LEASE DESIGNATION AND SERIAL NO. NM-7957 |   |                             |        |                                   |      |  |
|--|-----------------------------------|-------------------|------------|------------------------|---------------------|---------|---|---|-----------------------------|--------|-----------------------------------|------|--|
| WELL COMPLETION OR RECOMPLETION REPORT AND LOG*                                      |                                   |                   |            |                        |                     |         | 6. IF INDIAN,                               | ALLOT   | TEE OR TRIBE NAME           |        |                                   |      |  |
| TYPE OF WELL: OIL GAS O Water Supply   |                                   |                   |            |                        |                     |         |   | 7. UNIT AGREEMENT NAME  |                             |        |                                   |      |  |
| b. TYPE OF COMPLETION:   |                                   |                   |            |                        |                     |         | S. FARM OR LEASE NAME                       |   |                             |        |                                   |      |  |
| NEW WELL NAME OF OPERATOR  NEW WELL OVER DEEP BACK RESVR. Other  2. NAME OF OPERATOR |                                   |                   |            |                        |                     |         |   | South Leonard   |                             |        |                                   |      |  |
| Tenneco Oil Company  |                                   |                   |            |                        |                     |         |   | 9. WELL NO. Water Supply Well No. 1                           |                             |        |                                   |      |  |
| 3. ADDRESS OF OPERATOR 6800 Park Ten Blvd., Suite 200 N., San Antonio, Tx 78213      |                                   |                   |            |                        |                     |         |   | 10. FIELD AND POOL, OR WILDCAT                                |                             |        |                                   |      |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any              |                                   |                   |            |                        |                     |         |   | South Leonard Queen 11. SEC., T., R., M., OR BLOCK AND SURVEY |                             |        |                                   |      |  |
| At surface 2514' FEL and 2068' FSL   |                                   |                   |            |                        |                     |         |   |   | OR AREA                     |        |                                   |      |  |
| At top prod. inter   | val reported below                | w.                |            |                        |                     |         |   |   | Sec. 14, T26S, R37E         |        |                                   |      |  |
| At total depth   |                                   |                   | 14 22      | N/700 N/O              |                     | ATE I   | SSLED                                       |   | 12. COUNTY OR   13. STATE   |        |                                   |      |  |
|  |                                   |                   | 14. PER    | MIT NO.                | 1                   |         | 6-78  |   | Lea New Mexic               |        |                                   |      |  |
| 5. DATE SPUDDED  | 16. DATE T.D. REA                 | CHED 17. DAT      | COMPL. (   | Ready to               | prod.)   18.        |         |   |   | RT, GR, ETC.)*              | )      | 2988.61                           |      |  |
| 11-29-78   | 12-19-78                          |                   | -18-79     |                        | TI D COMPI          | 299     | 7.9 D                                       |   | ROTARY TOO                  | 1      | CABLE TOOLS                       |      |  |
| 20. TOTAL DEPTH, MD &  | į.                                | BACK T.D., MD &   | TVD 22.    | HOW MA                 | PLE COMPL.,         | ,       |   | ED BY   | A11                         | . 1    |                                   |      |  |
| 4600<br>24. PRODUCING INTELY   | AL(S), OF THIS C                  | 547 OMPLETION—TOP | , BOTTOM,  | NAME (MI               | AND TVD)*           | 1       |   |   |                             | 25     | 5. WAS DIRECTIONAL<br>SURVEY MADE |      |  |
| San And  | dres                              |                   |            |                        |                     |         |   |   |                             |        | Yes                               |      |  |
| 26. TYPE ELECTRIC AN   | D OTHER LOGS RU                   |                   |            |                        |                     |         |   |   |                             | 27. W  | Yes                               |      |  |
| FDC-CNL  | -GR 0-4600                        | o'; DLL 23        | 00'-46     | 00'                    |                     |         |   |   |                             |        | 163                               |      |  |
| 28.  | WEIGHT, LB./F                     |                   |            |                        | rt all strings      | set in  | CEM   | ENTING  | RECORD                      |        | AMOUNT PULLED                     | _    |  |
| CASING SIES  |                                   | 520'              |            | 1/4"                   |                     |         |   |   | TO                          | FREINE | $\mathbb{D}$                      |      |  |
| 7"   | 4600                              | 4600' 8           |            |                        | 4" 1880 sx Cl.      |         |   | C., Circ.   | M                           |        | العا                              |      |  |
|  |                                   |                   |            |                        |                     |         |   |   |                             |        | TIN 1 1 19/9                      |      |  |
| 29.  | I                                 | INER RECORI       |            | 1                      | 30.                 |         |   | - Т   | DEPTH SET (MD) S. GEOLOGICA |        |                                   | RVEY |  |
| SIZE   | TOP (MD)                          | (MD) BOTTOM (MD)  |            | SACES CEMENT*          |                     | D) SIZE |   | -   | DEPTH SEI (1                | H.     | DOOS, NEW MEXI                    | XICO |  |
|  |                                   |                   | -          |                        |                     |         |   | -   |                             |        |                                   |      |  |
| 31. PERFORATION REC  | ORD (Interval, siz                | e and number)     |            |                        | 32.                 | AC      | ID, SHOT,                                   |   | TURE, CEMEN                 |        |                                   |      |  |
| Perf. 4394-4   | 1454, 4466-                       | 4500 w/2          | JSPF,      |                        | DEPTH IN            |         | (MD)  | A od  | d w/10,000 gals 15% DS-30   |        |                                   |      |  |
| every other foot (Posi-Jet, 0.48" hole, 4394-4434                                    |                                   |                   |            |                        |                     | ACU     | rated by                                    | 100   | ball sealers                | &      |                                   |      |  |
| 19.39" PENE.)  |                                   |                   |            | 4400-4500 Sepa<br>flus |                     |         |   | shed w/2% KCL wtr.  |                             |        |                                   |      |  |
|  |                                   |                   |            | •                      |                     |         |   |   |                             |        |                                   |      |  |
| 33.*   | I PRONT                           | CTION METHOD      | Flowing,   |                        | OUCTION  mping—size | and t   | ype of pur                                  | np)   | WEL                         | L STAT | US (Producing or                  |      |  |
| 1-18-79  | <b>I</b>                          | ubmersible        |            |                        |                     | _       |   |   | 87                          | ut-in) | & wsw                             |      |  |
| DATE OF TEST   | HOURS TESTED                      | CHOKE SIZE        | PROD       | N. FOR<br>PERIOD       | OIL—BBL.            |         | GAS-M                                       | CF.   | WATER-B                     | BL.    | GAS-OIL RATIO                     |      |  |
| FLOW. TUBING PRESS.  | CASING PRESSURE   CALCULA 24-HOUR |                   |            |                        | GAS-MCF.            |         | 1   | WATER   | R—BBL.                      | OIL    | GRAVITY-API (CORR.)               |      |  |
|  | (0,133.4                          |                   |            | ·····                  |                     |         |   |   | TEST WITN                   | ESSED  | BY                                |      |  |
| 34. DISPOSITION OF G   | AS (Soia, used for                | juei, ventea, etc | .,         |                        |                     |         |   |   |                             |        |                                   |      |  |
| 35. LIST OF ATTACH   | MENTS                             |                   |            |                        |                     |         |   |   |                             |        |                                   |      |  |
| 36. I hereby certify   | that the foregoin                 | ng and attached   | informatio | n is comp              | plete and cor       | rect a  | s determin                                  | ed from   | n all available             | recor  | ds                                |      |  |
|  | ask On                            | /                 | rr.        | ITLE 7                 | RODUCT              | IM      | ENGI  | WEER  | Dà                          | TE 6   | 5-7-79                            |      |  |
| 210757 77 /  | ven - YMA                         | <del></del>       | <u>-</u>   |                        |                     |         |   |   |                             |        |                                   |      |  |

RECEIVED

JUN 1 2 1979

CIT CONGENATATION COUNTY