

N. OIL CONS. COMMISSION
P.O. BOX 1980
HOBBS, NEW MEXICO 88201

Form 3160-5
 (June 1990)

UNITED STATES
 DEPARTMENT OF THE INTERIOR
 BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
 Use "APPLICATION FOR PERMIT—" for such proposals

FORM APPROVED
 Budget Bureau No. 1004-0135
 Expires: March 31, 1993

5. Lease Designation and Serial No.

~~NM-21664~~ NM 21644

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Lynn B-25 Federal, #5

9. API Well No.

30-025-26156

10. Field and Pool, or Exploratory Area

Jalmat (T-Yts 7 R) Pro Gas

11. County or Parish, State

LEA

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Lewis B. Burleson, Inc.

3. Address and Telephone No.

P.O. Box 2479 Midland, Texas 79702 Phone: 915/683-4747

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

UL L, Section 25, T-23-S, R-36-E, Lea County, New Mexico

12. **CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION

☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

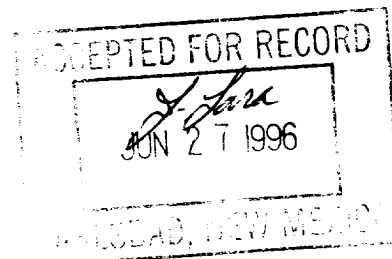
☐ Abandonment
☐ Recompletion
☒ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other

☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

4/22/96 Set CIBP @3500'
 4/23/96 Ran Gamma Ray Log. Perf 2914 to 3065 (32 holes)
 Acidize w/3000 gal. 15% NEFE acid and 50 ball sealers
 4/30/96 Frac w/52,000 gal gel water, 50,000 gal CO₂, 185,000# 8/16 sand
 and 80,000# 12/20 sand
 5/1/96 Clean out sand to 3496'



14. I hereby certify that the foregoing is true and correct.

Signed

Title

Vice-President

Date

6/5/96

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See instruction on Reverse Side