District I PO Box 1980, Hobbs, NM 88241-1980

District II 811 South First, Artesia, NM 88210

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco

State of New Mexico

Form C-102 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

| 2040 South Pacheco, Santa Fe, NM 87505 | | | | Santa Fe, NM 87505 | | | | | | | | |
|--|-----------|-----------------|--------------|---------------------------------|---------------------|------------------------------------|---------------------------------|--|---|--------------------|--------------------|--|
| | | W | ELL LO | CATION | AND A | CRE | EAGE DEDIC | ATION PLA | T | | | |
| API Number 30-025-26177 | | | | ₂ Pool Code 58300 | | ₃Pool Name Teague Paddock Blinebry | | | | | | |
| 4Property Code 14898 C. E. Lamur | | | munyon | • | | | perty Name | | | | ₀Well Number 49 | |
| OGRID No. O00962 Arch Petrole | | | troleum Inc | €Operator Name eum Inc. | | | | | | ∍Elevation 3303 | | |
| | | I | | | _∞ Surfac | ce L | ocation | | | | | |
| UL or lot no. Section H 21 | | Township 23S | Range 37E | - 1 | | n the | North/South line North | Feet from the 550 | | | County Lea | |
| | | | "Botto | m Hole I | Location | n If [| Different From | Surface | | | | |
| UL or lot no. Section | | Township | Range | Range Lot Idn | | n the | North/South line | Feet from the East/V | | est Line | County | |
| 12Dedicated A | cres 13J0 | int or Infill | 14Consolidat | ion Code | 15Order No. | <u> </u> | <u> </u> | | | <u></u> | | |
| NO ALLOV | VABLE V | | | | | | ON UNTIL ALL II EEN APPROVEI | | | EN CON | ISOLIDATED | |
| | | | | | | | <u>S</u> - 550' | Signature Robin S. M. Printed Name Production Title 07-06-99 Date 1. SURVE I hereby certify was plotted from or under my su | I hereby certify that the information contait true and complete to the best of my known signature Robin S. McCarley Printed Name Production Tech. Title 07-06-99 | | | |
| | | | 1 | | | | | Date of Surve Signature and | Seal of Pro | ofessional S | Surveyer: | |