

Date 4/23/89

NOTICE OF ASSIGNMENT OF ALLOWABLE TO A GAS WELL

The operator of the following well has complied with all the requirements of the Oil Conservation Division and the well is hereby assigned an allowable as shown below.

Date of Connection _____ Date of First Allowable or Allowable Change 7/1/89
Purchaser El Paso Natural Gas Pool Jalmat
Operator Conoco Inc. Lease Vaughn A-14
Well No. #7 & #8 Unit Letter N & E Sec. 14 Twp. 24 Range 36
Dedicated Acreage 240 Revised Acreage 0 Difference -240
Acreage Factor 1.50 Revised Acreage Factor 0 Difference -1.50
Deliverability _____ Revised Deliverability _____ Difference _____
A x D Factor _____ Revised A x D Factor _____ Difference _____
Reclassify to Oil _____

OCD District No. _____

CALCULATION OF SUPPLEMENTAL ALLOWABLE

Previous Status Adjustments.....

MONTH	% OF MO.	PREV. ALLOW.	REV. ALLOW.	PREV. PROD.	REV. PROD.	REMARKS
April						
May						
June						
July						
August						
September						
October						
November						
December						
January						
February						
March						
April						
May						
June						
July						
August						
September						
October						
November						
December						
January						
February						
March						
TOTALS						
Allowable Production Difference.....						
Schedule O/U Status.....						
Used O/U Status.....						
Effective In				Schedule		
Current Classification				To		

Note: All gas volumes are in MCF@15.025 psia.

WILLIAM J. LEMAY, Division Director

By _____



STATE OF NEW MEXICO
ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT
OIL CONSERVATION DIVISION
HOBBS DISTRICT OFFICE

May 16, 1989

GARREY CARRUTHERS
GOVERNOR

POST OFFICE BOX 1980
HOBBS, NEW MEXICO 88241-1980
(505) 393-6161

Conoco Inc.
Box 460
Hobbs, NM 88240

Attn: Crystine Neff

Re: Reclassification of Wells

Vaughn A-14 Well #7-N
Sec. 14, T24S, R36E
Jalmat T-Y-SR Pool

Vaughn A-14 Well #8-E
Sec. 14, T24S, R36E
Jalmat T-Y-SR Pool

Gentlemen:

Due to the recently submitted gas/oil ratio test the above-referenced wells will be reclassified from gas to oil effective July 1, 1989.

If for some reason you feel this test does not reflect the proper classification of the wells, please submit another test for our consideration by May 26, 1989.

Also, if these wells are to be reclassified to oil, please submit to this office a revised acreage dedication plat for each well outlining 40 acres dedicated to oil proration unit. Also, if the transporters change as a result of reclassification, please submit Form C-104 so indicating.

Very truly yours,

OIL CONSERVATION DIVISION

Jerry Sexton
Supervisor, District I

ed

Supp. # 6114

OIL CONSERVATION DIVISION
P. O. BOX 1980
HOBBS, NEW MEXICO 88240

NOTICE OF GAS CONNECTION

DATE 9/11/80

This is to notify the Oil Conservation Division that connection for the purchase of
gas from the Conoco, Inc.

OPERATOR

Vaughn A-14 #7
LEASE & WELL

Lea
COUNTY

N 14-24-S-36-E
UNIT S-T-R

Jalmat Yates Seven Rivers
POOL

El Paso Natural Gas Co.
NAME OF PURCHASER

was made on March 21, 1980
DATE

28341-01
SITE CODE & SITE WELL NUMBER

El Paso Natural Gas Co.
PURCHASER

M. H. Mitchell
REPRESENTATIVE

Assistant Chief Division Dispatcher
TITLE

cc: Operator
Oil Conservation Division - Santa Fe, NM
H. P. Logan
M. E. McEuen
R. L. Tabb
Proration Dept.
Measurement Dept.
Earl Smith
File

N. M. OIL & GAS COMMISSION
UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
SUBMIT IN TRIPLICATE
(Other instructions on
reverse side)
88240

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>	7. UNIT AGREEMENT NAME NMFU
2. NAME OF OPERATOR CONOCO INC.	8. FARM OR LEASE NAME Vaughn A-14
3. ADDRESS OF OPERATOR P. O. Box 460, Hobbs, N.M. 88240	9. WELL NO. 7
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface Unit N 990' FSL & 2310' FWL	10. FIELD AND POOL, OR WILDCAT Jalmat Yates 7 Rivers
14. PERMIT NO. 30-025-26130	11. SEC., T., R., M., OR BLM. AND SURVEY OR AREA Sec. 14 - 24S - 36E
15. ELEVATIONS (Show whether DF, RT, GR, etc.)	12. COUNTY OR PARISH Lea
	13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF	<input type="checkbox"/>	PULL OR ALTER CASING	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>	MULTIPLE COMPLETE	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>	ABANDON*	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>	CHANGE PLANS	<input type="checkbox"/>
(Other) !			

WATER SHUT-OFF	<input type="checkbox"/>	REPAIRING WELL	<input type="checkbox"/>
FRACTURE TREATMENT	<input type="checkbox"/>	ALTERING CASING	<input type="checkbox"/>
SHOOTING OR ACIDIZING	<input type="checkbox"/>	ABANDONMENT*	<input type="checkbox"/>
(Other) Clean out & acidize			<input checked="" type="checkbox"/>

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

MIRU. Clean out to 3136'. Set pkr @ 2747'. Pumped 36 bbls 15% HCL-NE-FE acid. Flush to perfs w/ 32 bbls TFW. RD Western, Release pkr. GIH w/ 3 tube pump & rods. Hang well. Test pumped @ 80, 11 BW, & 106 MCF on 7-17-85.

18. I hereby certify that the foregoing is true and correct

SIGNED Kevin L. Vogel

TITLE Administrative Supervisor

DATE 9-11-85

(This space for Federal or State office use)

APPROVED BY ACCEPTED FOR RECORD
CONDITIONS OF APPROVAL, IF ANY

TITLE

DATE

SEP 16 1985

*See Instructions on Reverse Side

RECEIVED
SEP 19 1985
O-24
HOBBS OFFICE