

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.

NM-20975

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

PADUCA FEDERAL #1

9. API Well No.

3002526234

10. Field and Pool, or Exploratory Area

W. DOUBLE X MORROW

11. County or Parish, State

LEA COUNTY, N.M.

SUBMIT IN TRIPLICATE

1. Type of Well

Oil Well Gas Well Other

2. Name of Operator

FORTE ENERGY CORPORATION

3. Address and Telephone No.

15840 FM 529, SUITE 200 HOUSTON, TX 77095 550-5288 (713)

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1980' FNL : 1980' FEL Unit G

SECTION 30 TOWNSHIP 24 S RANGE 32 E

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- Notice of Intent
- Subsequent Report
- Final Abandonment Notice

TYPE OF ACTION

- Abandonment
- Recompletion
- Plugging Back
- Casing Repair
- Altering Casing
- Other
- Change of Plans
- New Construction
- Non-Routine Fracturing
- Water Shut-Off
- Conversion to Injection
- Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

OPEN PERFORATIONS: 14817' TO 15007'

1) SET CIBP @ 14750', DUMP 4 SXS. CMT ON TOP w/ WIRELINE
CIRCULATE HOLE w/ 10# MUD LADDED FLUID. CLASS "H"

2) 50 SXS. CMT @ 12675' (TOP OF 5 1/2" LINER @ 12622) + TAG CLASS "H"

3) 50 SXS. CMT @ 4700' + TAG CLASS "C"

4) 50 SXS. CMT @ 775' + TAG

5) 10 SXS @ SURFACE. INSTALL DRY HOLE MARKER.

6) RESTORE LOCATION.

ESTIMATED DAY OF STARTING WORK: 5-15-91

14. I hereby certify that the foregoing is true and correct

Signed

David A. Engel

Title

VICE PRESIDENT

Date

4-15-91

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

APR 22 1991
CARL AREA
RECEIVED
APR 22 4 42 PM '91