JFB REL FILE (Other instructions on reverse side)

Form approved. Budget Bureau No. 42-R1425.

UNITED TATES

GEOLOGICAL SURVEY					5. LEASE DESIGNATION AND SERIAL NO.	
					LC 0305568	
APPLICATION	N FOR PERMIT	TO DRILL, DEE	PEN, OR PLUG B	BACK	6. IF INDIAN, ALLOTTEE OF TRIBE NAME	:
1a. TYPE OF WORK		DEEPEN 🗌	PLUG BAG	CV 🗀	7. UNIT AGREEMENT NAME	
b. TYPE OF WELL	LL [V]	DEEPEN	PLUG BAY	CK 🗀	NMEU	
	AS OTHER		SINGLE MULTIF	LE _	S. FARM OR LEASE NAME	
2. NAME OF OPERATOR					STEVENS B-35	
CONTINENT	AL OIL CO.				9. WELL NO.	
3. ADDRESS OF OPERATOR					10. FIELD AND POOL, OR WILDCAT	
P.O.BOX 460	D HOBBS NM eport location clearly and	. 88240 in accordance with any	State requirements.*)			
At surface 990'FSL and 660'FGL					11. SEC., T., R., M., OR BLK.	TAR
At proposed prod. zon					AND SURVEY OR AREA	
SAME					SEC: 35, T 235, R36	<u>,E</u>
14. DISTANCE IN MILES	AND DIRECTION FROM NEAR	REST TOWN OR POST OFF	ICE*		12. COUNTY OR PARISH 13. STATE	
15. DISTANCE FROM PROPO	icen#	116	NO. OF ACRES IN LEASE	1 17 NO (LEA NM	_
LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT.			10. No. OF ACESS IN MEASS		TO THIS WELL	
(Also to nearest drig, unit line, if any) 18. DISTANCE FROM PROPOSED LOCATION*		19.	19. PROPOSED DEPTH 2		20. ROTARY OR CABLE TOOLS	
TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.					D.TO.	
21. ELEVATIONS (Show whether DF, RT, GR, etc.)			3900′		22. APPROX. DATE WORK WILL START	•
3338	0.0'GR				APRIL 10,1979	
23.		PROPOSED CASING A	ND CEMENTING PROGRA	AM		_
SIZE OF HOLE	E SIZE OF CASING WEIGHT PER		FOOT SETTING DEPTH		QUANTITY OF CEMENT	
12/4"	85/8 28		1100'		580 sx circ	
77/8"	51/2"	14#	3900'	5	70 sx T.O.C 1100'	_
IN ABOVE SPACE DESCRIBE sone. If proposal is to	: PROPOSED PROGRAM: If) drill or deepen directiona	proposal is to deepen o	r plug back, give data on p	U. S H	3 POINT SUFFACEUSE PL	v e
preventer program, if an 24.	y.					_
BIGNED WMG-	college.	TITLE_	ADMINISTRATIVE SU	PERUISO	DATE 2-16-79	_
(This space for Fede	ral or State office use)					_
PERMIT NO.	,		APPROVAL DATE	MVE	DD \	
			APPI	VEND	M	
APPROVED BY		TITLE	APPROVAL DATE APPR	~~~~	19/19/	
CONDITIONS OF APPROV	AL, IF ANY:		\ nn D	B. J.	(H4)	
NMFU 4	4		/ //		ENGINEER	
1116	•	*\$~~ !:-	or On Bound Side of	DISTRICT		
JFB REL		Jee manuchor	MA MA		_	