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**NEW MEXICO OIL CONSERVATION COMMISSION
WELL COMPLETION OR RECOMPLETION REPORT AND LOG**

Form C-105
Revised 11-1-76

| | |
|---|-------------------------------|
| 5a. Indicate Type of Lease | |
| State <input checked="" type="checkbox"/> | Free <input type="checkbox"/> |
| 5. State Oil & Gas Lease No. | |
| B-1167 | |

| | |
|--|--|
| 1a. TYPE OF WELL | |
| OIL WELL <input type="checkbox"/> | GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> OTHER <input type="checkbox"/> |
| b. TYPE OF COMPLETION | |
| NEW WELL <input checked="" type="checkbox"/> | WORK OVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR. <input type="checkbox"/> OTHER <input type="checkbox"/> |

| |
|--------------------------------|
| 7. Unit Agreement Name |
| 8. Farm or Lease Name |
| El Paso - Plant |
| 9. Well No. |
| 1 |
| 10. Field and Pool, or Wildcat |
| Jalmat |

| |
|--|
| 2. Name of Operator |
| Alpha Twenty-One Production Company |
| 3. Address of Operator |
| 2100 First National Bank Building |
| 4. Location of Well |

| | | | | |
|----------------------|------------------------|----------------------------|---------------------|-----------|
| UNIT LETTER L | LOCATED 1650 | FEET FROM THE South | LINE AND 660 | FEET FROM |
| THE West | LINE OF SEC. 32 | TWP. 23S | RGE. 37E | NMPM |

| |
|------------|
| 12. County |
| Lea |

| | | | | |
|---|-----------------------|----------------------------------|--|---------------------------------|
| 15. Date Spudded | 16. Date T.D. Reached | 17. Date Compl. (Ready to Prod.) | 18. Elevations (DF, RKB, RT, GR, etc.) | 19. Elev. Casinghead |
| 9-27-79 | 10-3-79 | | 3305.8 Ground Level | |
| 20. Total Depth | 21. Plug Back T.D. | 22. If Multiple Compl., How Many | 23. Intervals Drilled By | Rotary Tools |
| 3300 | 3281 | | 3300 | Cable Tools |
| 24. Producing Interval(s), of this completion - Top, Bottom, Name | | | | 25. Was Directional Survey Made |
| 3002-3172 Yates - Seven Rivers | | | | Yes |
| 26. Type Electric and Other Logs Run | | | | 27. Was Well Cored |
| CDL - Neutron - GR Guard Forxo GRN-CCL | | | | No |

| 28. CASING RECORD (Report all strings set in well) | | | | | |
|--|----------------|--------------|----------------|-------------------------------------|---------------|
| CASING SIZE | WEIGHT LB./FT. | DEPTH SET | HOLE SIZE | CEMENTING RECORD | AMOUNT PULLED |
| 8-5/8" | 23 | 418' | 12-1/4" | 300 Sx Class C | |
| 5-1/2" | 15.5 | 3300' | 7-7/8" | 455 Econolite 250 sx Poz-mix | |

| 29. LINER RECORD | | | | | 30. TUBING RECORD | | |
|------------------|-----|--------|--------------|--------|-------------------|-------------|-------------|
| SIZE | TOP | BOTTOM | SACKS CEMENT | SCREEN | SIZE | DEPTH SET | PACKER SET |
| | | | | | 2-3/8" | 3179 | None |

| | | |
|--|--|--|
| 31. Perforation Record (Interval, size and number) | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC. | |
| | DEPTH INTERVAL | AMOUNT AND KIND MATERIAL USED |
| | 3002-3172 | 4,000 Gal. 15% MCA |
| | 3002-3172 | 50,000 Gal. Fluid 101,000 Lbs. Sand |

| 33. PRODUCTION | | | | | | | |
|-----------------------|-----------------|---|-------------------------|------------|--------------|--------------------------------|-----------------|
| Date First Production | | Production Method (Flowing, gas lift, pumping - Size and type pump) | | | | Well Status (Prod. or Shut-in) | |
| 10-18-79 | | Flowing | | | | Shut-In | |
| Date of Test | Hours Tested | Choke Size | Prod'n. For Test Period | Oil - Bbl. | Gas - MCF | Water - Bbl. | Gas - Oil Ratio |
| 10-19-79 | 24 Hrs. | 32/64 | → | -0- | 180 | -0- | N/A |
| Flow Tubing Press. | Casing Pressure | Calculated 24-Hour Rate | Oil - Bbl. | Gas - MCF | Water - Bbl. | Oil Gravity - API (Corr.) | |
| 30 | 150 | → | -0- | 180 | -0- | N/A | |

| | |
|--|-------------------|
| 34. Disposition of Gas (Sold, used for fuel, vented, etc.) | Test Witnessed By |
| Vented | T. Phipps |

| | | |
|---|---------------------------------------|----------------------|
| 35. List of Attachments | | |
| 36. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief. | | |
| SIGNED Tommy Phipps | TITLE Executive Vice President | DATE 10-19-79 |

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