NO. OF COPIES RECEIVED			Form C-103
			Supersedes Old C-102 and C-103
DISTRIBUTION		CO OIL CONSERVATION COMMISSION	Effective 1-1-65
SANTA FE			
FILE			5a. Indicate Type of Lease
U.S.G.S.			State X Fee
LAND OFFICE			5. State Oil & Gas Lease No.
OPERATOR			B-1167
			- YUUUUUUUU
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)			
1. 01L GAS			7. Unit Agreement Name
2. Name of Operator			8, Farm or Lease Name
Alpha Twenty-One Production Company 3. Address of Operator			El Paso Plant 9. Well No.
	onal Bank Building, M	Aidland, Texas 79701	1
4. Location of Well			10. Field and Pool, or Wildcat Jalmat
UNIT LETTER	1650 FEET FROM T	HE South LINE AND 660 FEET FR	
West	INE, SECTION TOW	NSHIP 235 RANGE 37E NMP	
			/////////////////////////////////
		n (Show whether DF, RT, GR, etc.) 8 Ground level	12. County Lea
			Other Data
NOTIC	Check Appropriate Box I E OF INTENTION TO:	o Indicate Nature of Notice, Report of O SUBSEQUE	NT REPORT OF:
· · · · · · · · · · · · · · · · · · ·		ND ABANDON REMEDIAL WORK	ALTERING CASING
PERFORM REMEDIAL WORK]	COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT
TEMPORARILY ABANDON			
PULL OR ALTER CASING	CHANGE		
		OTHER	
OTHER	· · · · · · · · · · · · · · · · · · ·	L_J	
	Clearly state	all pertinent details, and give pertinent dates, includ	ing estimated date of starting any proposed
work SEE BILLE 1103.			
Well was spudde	d 8:00 P.M. on Septe	mber 27, 1979. Drilled a $12\frac{1}{5}$ h	ole to 418'
Set 8-5/8" K55	231b. casing as foll	ows:	
	co Guide Shoe	1.12'	
	/8 Joint with insert		
	at & guide collar	40.36'	
		376.52'	
II JOI	nts 8—5/8 casing	570.52	
· 1		418.00'	· · · · · · · · · · · · · · · · · · ·
Total		410.00	
Released and he a 7-7/8" hole t	1d Ok. W.O.C. 18 hr	lt. Circulated 80 sx: to pit. s. Installed and tested Double 0'. Set 5½" K55 15.5 Lb. casing	Ram BOP System. Drilled
18. I hereby certify that the	information above is true and com	plete to the best of my knowledge and belief.	
4-14	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	TITLE Executive Vice President	DATE 10-5-79
SIGNED	Orig Signed b		
*	Jerry Sexton		OCT -9 19 72
APPROVED BY	Dist 1 Sugar j		DATE
CONDITIONS OF APPROV	LL, IF ANY:		3 •
		· · ·	