STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

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|--|-----------------------------------|----------------|-----------------------|-----------------|---------------------|----------------------|--|
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| SANTA FE | SANTA FE, | NEW ME | XICO 87501 | | | | |
| FILE | | | | | 5a. Indicate Type | of Lease | |
| V.S.O.S. | | | | | State XX | Fen [| |
| LAND OFFICE | | | | | 5. State Oil & Gas | Lease No. | |
| OPERATOR | | | | | B141 | .3 | |
| | | 76.611.1151 | | | TITITITI | | |
| THE PROPERTY OF THE PROPERTY O | Y NOTICES AND REPORT | R PLUG BALA I | O W OILLEWEST MESSAGE | OIM. | | | |
| TADILIANA SER | OH FOR PERMIT - " (FORM C-101) | FOR SUCH PRO | POSALS. | | 7. Unit Agreement | Name | |
| 1. GAS Y | | | | | - | | |
| OIL GAS WELL X | OTHER- | | | | 8. Farm or Lease | Jame | |
| 2. Name of Operator | 2. Name of Operator | | | | 1 | | |
| Amerada Hess Corporation | on | | · | | State LM 'T' | | |
| 3. Address of Operator | • | | | | 9 | | |
| Drawer D, Monument, New | w Mexico 88265 | | | | | L sa Wildon | |
| 4. Location of Well | | | | | 10. Field and Poo | | |
| UNIT LETTER C . 78 | 80 NO! | rth . | INE AND 1860 | FEET FROM | Jalmat Tansi | <u> 11 Yates 7P</u> | |
| UNIT LETTER | JO PELY PROM THE LEES | | | | | | |
| THE West LINE, SECTIO | 36 | 230 | 36F | MITTE | | | |
| THE WEST LINE, SECTIO | N TOWNSHIP | <u></u> | | , | $\overline{M}MM$ | | |
| THIRD THE PARTY OF | 15. Elevation (Show | whether DF. | RT, GR, etc.) | | 12. County | | |
| | 3333' G | | | | Lea | | |
| | | | | 0.1 | D | | |
| Check A | Appropriate Box To Indi | cate Natu | re of Notice, Re | port or Oth | er Data | | |
| NOTICE OF IN | ITENTION TO: | 1 | su | BSEQUENT | REPORT OF: | | |
| | | | | GT | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANG | ON RE | MEDIAL WORK | <u>K</u> | ALTERI | NG CASING | |
| TEMPORARILY ABANDON | | co | MMENCE DRILLING OPN | a. 🔲 | PLUG A | THE MINODINARA DI | |
| PULL OR ALTER CASING | CHANGE PLANS | c^ | SING TEST AND CEMENT | ا عود | | | |
| | | • | OTHER | | | | |
| | <u> </u> | [] | | | | | |
| OTHER | | | | | | | |
| 17. Describe Proposed or Completed Op | perations (Clearly state all pert | inent details, | and give pertinent do | ites, including | estimated date of s | tarting any proposed | |
| work) SEE RULE 1103. | | | | | | | |
| April 19, 1985 & April | 22. 1985 - Ran p | ump & ro | ds, set pump | unit & el | lectric moto | r, connected | |
| electric service & res | umed production as | pumping | gas well. | | | | |
| CICCLIFC DCIVICO G TO | | | | | | | |
| No test reported. | | | | • | | | |
| No test reported. | | | | | | | |
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| 18. I hereby certify that the information | above is true and complete to | the best of m | knowledge and beli- | ei. | | | |
| 140 D | | | | | | | |
| S. F. Jakos | T1' | TLE S | unv Adm Ser | | DATE 4-30 | -85 | |
| SIGNED | | | 1 | | | | |
| | and the second | Ω | IL & GAS II | USPECT | OR MAY | 6 198 5 | |
| | | 3. / | CA 11 11 11 | .~ | DATE | | |