STATE OF NEW MEXICO

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## OIL CONSERVATION DIVISION P. O. BOX 2088 SANTA FE, NEW MEXICO 87501

ENERGY AND MINERALS DEPARTMENT

| Form  | C-1 | 02     |   |
|-------|-----|--------|---|
| Revis | ed  | 10-1-7 | 5 |

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|                              |  | All distances of                              | nuel he from              | the outer be   | underles of t             | he Section.               |                             |   |
|------------------------------|--|---|---------------------------|--|---------------------------|---------------------------|-----------------------------|---|
| Operator<br>AMERADA HESS     | CORPORATION  | <u>, , , , , , , , , , , , , , , , , , , </u> | 1                         | state U  | T                         |                           |                             | Well No.<br>#9 & #10  |
| Unit Letter                  | Section  | Township                                      | L                         | Range  |                           | County                    |                             |   |
| C,H                          | .36  | 235   |                           | 36E  |                           | Lea                       |                             |   |
| Actual Fostor 1860           |  |   | 7                         | 780  | · 1001                    | from the                  | E<br>W                      | • line  |
| 780<br>Ground Level Elev.    | feet from the N<br>Producing For   |   |                           | <u>860</u>   |                           |                           |                             | edicated Acreage:   |
| #9-3333',#10                 | -3319 Jalma  | t Tansill Y                                   |                           |  | ansill Y                  |                           |                             | 320 Acres   |
| 1. Outline th                | e acreage dedica   | ted to the sub                                | ject well                 | by colore  | d pencil or               | hachure n                 | narks on the                | plat below.   |
| 2. If more th<br>interest as | nan one lease is<br>nd royalty).   | dedicated to                                  | the well, o               | outline ea   | ch and iden               | ntify the ov              | wnership the                | rcol (both as to working  |
| 3. If more the dated by c    | an one lease of d<br>communitization, 1  | ifferent owners<br>initization, for           | ship is dec<br>ce-pooling | dicated to<br>. etc?   | the well, l               | have the in               | ntcrests of e               | ill owners been consoli-  |
| Yes                          | X No If a  | nswer is "yes;                                | ' type of a               | consolidat   | ion                       | •                         |                             |   |
| If prover                    | is "no" list the   | owners and tra                                | act descrip               | otions whi   | ch have ac                | tually bee                | n consolidat                | ed. (Use reverse side of  |
| this form                    | if necessary.)   | NW% and NE%                                   | OI SEC.                   |  |                           |                           |                             | ······································                          |
| N 11                         | La will be assign  | ed to the well                                | until all i               | nterests h   | ave been c<br>inating suc | onsolidate<br>h interests | d (by comm<br>, has been a  | unitization, unitization,<br>pproved by the Division.           |
|                              |  |   |                           |  |                           |                           |                             |   |
|                              |  | AH  | C                         | in farmer in the second se | 1                         |                           |                             | CERTIFICATION   |
|                              | 1 78   | 0'  |                           | 1  | 1                         |                           | I hereby ce                 | rtify that the Information com-                                 |
|                              |  |   |                           |  | <u>!</u>                  |                           |                             | in is true and complete to the                                  |
| 4                            |  |   | •                         | i  | 186                       | 0'                        | best of my                  | knowledge and belief.   |
| -                            | 1860'  |   |                           | 1  |                           |                           |                             |   |
| -                            |  |   |                           | · 1  | ;                         |                           | Name                        |   |
| <u> </u>                     | +  | + -   |                           |  |                           | ]                         | Enc )                       | tase  |
|                              | 1<br>- T   |   | •                         | 1  | с<br>1                    | 780'                      | Position<br>Petrolet        | m Engineer .  |
|                              | 1  |   | • .                       | <b></b>  | 10                        |                           | Company                     |   |
|                              | 8  | •   |                           | 1  |                           |                           | AMEPADA                     | HESS CORPORATION  |
|                              | t i  |   |                           |  |                           |                           | Date 10.                    | -30-87 ·  |
|                              | l  | STATE LM                                      | [                         | ł  |                           |                           |                             | -50-07  |
|                              | And a second |   |                           |  |                           |                           |                             |   |
|                              | 1  | 36  |                           |  |                           |                           | 4                           | certify that the well location                                  |
|                              | <b>I</b>   |   |                           | l  |                           |                           |                             | his plat was plotted from field<br>actual surveys made by me or |
|                              | 1  |   |                           | 1  |                           |                           |                             | supervision, and that the some                                  |
|                              |  |   |                           | I  |                           |                           |                             | d correct to the best of my                                     |
|                              | i  |   |                           | ľ  |                           |                           | knowledge                   | and belief.   |
|                              | +  |   |                           |  |                           |                           | 1                           |   |
|                              | 1  |   |                           | ł  | •                         |                           | Date Survey                 | Nd  |
|                              |  | Į   | -                         | ·  |                           | l                         | Lote Survey                 | · <del>-</del>  |
|                              | t<br>t   |   |                           |  |                           |                           | Registered F<br>and/or Land | Professional Engineer<br>Surveyor                               |
|                              | l  |   |                           | ł  |                           | [                         |                             | •   |
| L                            |  | <u> </u>                                      |                           |  |                           |                           | Certificate N               | io.   |
|                              | 80 1320 1680 11  | 80 2310 2640                                  | 20,00                     | 1500   | 1000                      | 500 . 0                   | <u> </u>                    |   |

## NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

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Form C-192 Supersedes C-128 Effective 1-1-65

|     | 4         |          | <b>-</b> | 1     |      | ~      | boundaries | <b>a</b> t | the  | Secti  | o |
|-----|-----------|----------|----------|-------|------|--------|------------|------------|------|--------|---|
| A11 | distances | mu u a t |          | 11010 | cn e | 041.41 | Domostes   | U4         | 1114 | 36.011 | - |

| ·                 |                  | All distances must be from                              | m the outer boundaries of | the Section.                              |   |
|-------------------|------------------|---|---------------------------|---|---|
| Operator<br>AMERA | DA HESS CORP.    |   | State-LMI                 |   | Weil No.<br>10  |
| nit Letter<br>H   | Section<br>36    | Zawnship<br>23 South                                    | Bonge<br>36 East          | County<br>Lea                             |   |
| ctual Foolage Loo | cation of Well:  |   |                           |   |   |
| 1860              | feet from the    | north line and  | <u>780 :</u> ⇒            | et from the east                          | line  |
| round Lovel Elev. | Producting Fo    | rmation F   | 2001                      |   | Dedicated Arrester  |
| 3319.5            |                  |   |                           |   | 160 Asi-s   |
| 2. If more t      |                  | ited to the subject wel<br>dedicated to the well,       |                           |   | he plat below.<br>thereof (both as to working   |
| dated by          | communitization, | unitization, force-poolin<br>inswer is ''yes,'' type of | g. etc?<br>consolidation  |   | f all owners been consoli-  |
| this form         | if necessary.)   | ned to the well until all                               | interests have been       | consolidated (by co.                      | dated. (Use reverse side of<br>mmunitization, unitization,<br>n approved by the Commis-   |
|                   | 1                |   |                           |   | CERTIFICATION   |
|                   |                  |   |                           | toined i                                  | r certify that the information con-<br>serein is true and complete in the<br>my knowledge and belief.   |
|                   | <br><del> </del> |   |                           | Position                                  | Bdisker   |
|                   | 1                |   |                           | Sup                                       | v. Adm. Ser.  |
|                   | 1                |   | 10                        | Amerad                                    | a Hess Corporation  |
|                   | i<br>t           |   | 1                         |   | -15-80  |
|                   |                  |   |                           | shown of<br>notes a<br>under m<br>is true | iy certify that the well location<br>on this plat was platted from field<br>if actual surveys mode by mea-<br>iy supervision, and that the some<br>and correct to the best of my<br>dge and belief. |
|                   |                  |   |                           | Pergiature                                | eyed<br><u>8,1979</u><br>h. roleastorict Eleptonet<br>mi Survey or  |
| jaurent           |                  | ]<br>   |                           | Certifican                                | Mo. John W. West 6  |
|                   |                  | 040 2410 4470 - 5050<br>1 1 1 1 1 1                     | 1400 1000                 | 800 V                                     | Ronald J. Fidana 3  |

| . COUNTY T.FA FIELD Ja1  | mat                  |                  | STATE NM        | ed Reproduction Prohibite |
|--|----------------------|------------------|-----------------|---------------------------|
| OPR AMERADA HESS CORP.   | mar                  |                  | NPL_            | 025-2661                  |
| 10 LEASE State LM "T"  |                      |                  | мар             | <u> </u>                  |
| Sec 36, T23S, R36E   |                      |                  | (O-ORD          |                           |
| 1860' FNL, 780' FEL of S   | Sec                  |                  | 5-2             | -29 NM                    |
| 12 mi SW/Eunice  |                      | D 2-8-80         | смр 3 <b>-3</b> | 0-80                      |
| C5G  | WELL CLASS:          | INIT <b>D</b> FH | N DG ELEV       | L &                       |
| <pre>     8 5/8" at 339' w/325 sx     5 1/2" at 2915' w/1000 sx     1 1/2" at 3298' </pre> | FORMATION            | DATUM            | FORMATION       | DATUM                     |
| <b>IP (Yates-Seven Rivers)</b> OH  | 10 3305 <sup>†</sup> | <u>`</u>         | PBD             |                           |

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| CONTR Cactus | OPRS ELEN3320* | GL. | 3330' KB PD | 3540' RT |
|--------------|----------------|-----|-------------|----------|
|              |                |     |             |          |

|          |         | F.R. 1-14-80                                   |
|----------|---------|--|
|          |         | (Yates-Seven Rivers)                           |
|          | 2-13-80 | TD 2915'; WOC                                  |
|          | 2-19-80 | TD 2915'; WOCT                                 |
|          | 4-22-80 | TD 3305'; SI/WO 4 pt test                      |
|          |         | он 2915-3305                                   |
|          |         | Natural  |
| i        | 5-5-80  | TD 3305'; Complete                             |
|          |         | LOG TOPS: Rustler Anhydrite 1164', Salt 1262', |
| $\frown$ |         | Base Salt 2778'                                |
|          |         | LOGS RUN: CNDL, IES, CFD, SNP                  |
|          |         | BHT 86 deg                                     |
|          | 5-10-80 | COMPLETION ISSUED                              |
|          |         |  |

5-2-29 NM IC 30-025-70018-80