Submit 3 Copies to Appropriate

State of New Mexico Ainerals and Natural Resources Department Enery

Form C-103 Revised 1-1-89

District Office								
DISTRICT I P.O. Box 1980, Hobbs NM 882			RVATIC P.O. Box 20	N DIVISION	WELL API NO.			
DISTRICT II	Santa Fe, New Mexico 87504-2088			30-025-26630 5. Indicate Type of Lease				
P.O. Drawer DD, Artesia, NM 88210					STATE FEE X			
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410					6. State Oil & C	ias Lease No.		
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A								
DIFFEREN	7. Lease Name or Unit Agreement Name W.B. GUTHRIE WN							
1. Type of Well: Oll WI 止 []	GAS WELL X	01	THER					
Name of Operator ARCO Oil and Gas Comp	any				8. Well No. 3			
3. Address of Operator P.O. Box 1710, Hobbs, New Mexico 88240						9. Pool name or Wildcat JALMAT TANSIL YATES SRQ GAS		
4. Well Location Unit Letter J	1980	Feet From The SO	UTH	Line and 1980	Feet Fro	om The EAST	Line	
Section 34		Township 23S	D	ange 36E	NMPM LEA		County	
			n (Show whethe	er DF, RKB, RT, GR, etc.)				
11. Ch e		/////		Notice of Notice	Damant an	Other Date		
		ropriate Box to ENTION TO:	o indicate	Nature of Notice	•			
NOTICE	— — — — — — — — — — — — — — — — — — —	ENTION 10:		SUB	SEQUENT	REPORT OF:	_	
PERFORM REMEDIAL WORK		PLUG AND ABA	NDON 🔲	REMEDIAL WORK		ALTERING CASING	g [
TEMPORARILY ABANDON		CHANGE PLANS	; 🗆	COMMENCE DRILLIN	IG OPNS.	PLUG AND ABANI	DONMENT [3	
PULL OR ALTER CASING CASING TEST AN					EMENT JOB			
OTHER:				OTHER:		·		
12. Describe Proposed or Comwork) SEE RULE 1103. 05/12/94 TD: 3750' PBD: 3050' PI SPOT 10 SX CLASS H @ 15 SPOT 10 SX CLASS H @ 15 SPOT 10 SX CLASS H @ SI CUT OFF WELL HEAD W	ERFS: 308; 050' 380-1100' URFACE	2-3187' 3505-3612'		ils, and give pertinent date	s, including estimat	ted date of starting any	proposed	
I hereby certify that the information	above is true	and complete to the best					-	
SIGNATURE SIGNATURE	1/	10000	тп	RECORDS CLERK	II	DATE 05/23/94	1	
TYPE OR PRINT NAME KELLIE	D. MURR	ISH				TELEPHONE NO. 391-	1649	
(This space for State Use)	,	- / •				n n	80 Mg	
ADDROVED BY CHAIN	10 /2	3 47:3	TTT	1 E		DATE		

CONDITIONS OF APPROVAL, IF ANY: