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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |
| N.A.                           |                                         |
| 7. Unit Agreement Name         |                                         |
| Undesignated                   |                                         |
| 8. Farm or Lease Name          |                                         |
| Buffalo Hump                   |                                         |
| 9. Well No.                    |                                         |
| 1                              |                                         |
| 10. Field and Pool, or Wildcat |                                         |
| Comanche Stateline             |                                         |
| Tansil-Lakes                   |                                         |
| 12. County                     |                                         |
| Lea                            |                                         |

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                       |                                   |                                |
|-------------------------------------------------------|-----------------------------------|--------------------------------|
| OIL WELL <input checked="" type="checkbox"/>          | CAS WELL <input type="checkbox"/> | OTHER <input type="checkbox"/> |
| Name of Operator                                      |                                   |                                |
| Gifford, Mitchell & Wisenbaker                        |                                   |                                |
| Address of Operator                                   |                                   |                                |
| 1280 Midland National Bank Tower Midland, Texas 79701 |                                   |                                |
| Location of Well                                      |                                   |                                |
| UNIT LETTER                                           | E                                 | 660                            |
| FEET FROM THE                                         | West                              | LINE AND                       |
| 2030                                                  | FEET FROM                         |                                |
| THE                                                   | North                             | LINE, SECTION                  |
| 27                                                    | TOWNSHIP                          | 26-S                           |
| RANGE                                                 | 36-E                              | MAP                            |

15. Elevation (Show whether DF, RT, GR, etc.)

2903 GL

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|                                                |                                           |                                                                 |                                               |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                          | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING ORNS. <input type="checkbox"/>                | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

7/15/80 - ran 5½" 14# casing. Set at 3585' and cemented with 550 SX of Class C Cement with 3# salt per gallon, mixed at 14.8 ppg.

7/16/80 - released drilling<sup>n/g</sup> and wait on completion unit - Will test later

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED J. B. Stiff TITLE Production Engineer DATE 7/22/80

APPROVED BY [Signature] TITLE  DATE 7/24/80

CONDITIONS OF APPROVAL, IF ANY: