

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 3602510880 30-025-26906
5. Indicate Type of Lease STATE ☐ FEE ☐
6. State Oil & Gas Lease No. B-1431
7. Lease Name or Unit Agreement Name Myers Langlie Mattix Unit
8. Well No. 41
9. Pool name or Wildcat Langlie Mattix SR-QN-GB

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL ☐ GAS WELL ☐ OTHER Water Injection Well	
2. Name of Operator Texaco Producing Inc	
3. Address of Operator P.O. Box 730 Hobbs, New Mexico 88240	
4. Well Location Unit Letter 0 : 660 Feet From The South Line and 1880 Feet From The East Line Section 30 Township 23-S Range 37-E NMPM Lea County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3327' GL	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: Place on Production ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1) RUPU. Install BOP. TOH w/tbg & pkr
- 2) TIH w/WS & pkr. Set pkr @ 3412'. Press backside to 500#. O.K.
- 3) A/w/3000 gals 15% NEFE w/20 BS's. AIR 5 BPM. Max P-2430#. Min P-1500#. ISIP-880#. TOH.
- 4) Installed frac head. F/dn 5-1/2" csg w/40,000 gals gel, 102,800# 10/20 sd. Max P-5900#. Min P-1500#. AIR 25 BPM. ISIP-2600#.
- 5) TIH. Tag sd @ 2484'. C/O to TD 3679'. TOH.
- 6) TIH w/tbg, pmp, rods. RD. Cln locn. Placed on production.
- 7) OPT 05/08/90, P/17 BO, 12 BW, 188 GOR.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE <u>L.W. Johnson</u>	TITLE <u>Engr. Asst.</u>	DATE <u>06/12/90</u>
TYPE OR PRINT NAME <u>L.W. Johnson</u>	TELEPHONE NO. <u>(505) 397-0426</u>	

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE JUN 18 1990

CONDITIONS OF APPROVAL, IF ANY: