

## CORRECTED REPORT

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                        |  |
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## NEW MEXICO OIL CONSERVATION COMMISSION

3-NMOCD-Hobbs 1-MLMU  
1-R.J. Starrak-Midland 9-WIO'S  
1-W.A. Frnka-Tulsa  
1-JDM-Engr.  
1-File

|                                           |                              |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |
| B-1167                                    |                              |

## SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE APPLICATION FOR PERMIT TO DRILL (FORM C-101) FOR SUCH PROPOSALS.

|                                                                                                                  |                                |
|------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | 7. Unit Agreement Name         |
| 2. Name of Operator                                                                                              | Myers Langlie Mattix Unit      |
| 3. Address of Operator                                                                                           | 8. Farm or Lease Name          |
| P.O. Box 730, Hobbs, N.M. 88240                                                                                  | Myers Langlie Mattix Unit      |
| 4. Location of Well                                                                                              | 9. Well No.                    |
| UNIT LETTER N 660 FEET FROM THE South LINE AND 1980 FEET FROM                                                    | 102                            |
| THE West 36 TOWNSHIP 23S RANGE 36E NMPM.                                                                         | 10. Field and Pool, or Wildcat |
|                                                                                                                  | Langlie Mattix                 |
| 11. Elevation (Show whether DF, RT, GR, etc.)                                                                    | 12. County                     |
| 3326' G.L.                                                                                                       | Lea                            |

|                                                                              |                                                             |
|------------------------------------------------------------------------------|-------------------------------------------------------------|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data |                                                             |
| NOTICE OF INTENTION TO:                                                      | SUBSEQUENT REPORT OF:                                       |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                               | REMEDIAL WORK <input type="checkbox"/>                      |
| TEMPORARILY ABANDON <input type="checkbox"/>                                 | COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>                                | CASING TEST AND CEMENT JOBS <input type="checkbox"/>        |
| OTHER <input type="checkbox"/>                                               | OTHER <input type="checkbox"/>                              |
| PLUG AND ABANDON <input type="checkbox"/>                                    | ALTERING CASING <input type="checkbox"/>                    |
| CHANGE PLANS <input type="checkbox"/>                                        | PLUG AND ABANDONMENT <input type="checkbox"/>               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

7/28/80 Hondo spudded 11" hole at 2:00 P.M. Drilled 11" hole to 513' in Red bed.

7/28/80 Ran 12 jts. (499') 8 5/8" 24# ST&C "A" K-55, R-3 and set @510'. Western cemented w/150 sxs. Lite w/2% CaCl, and 1/4# Flocele/sx; tailed in w/150 sxs. Class "C" cement w/2% CaCl. Total 300 sxs. cement. Circ. 120 sxs. WOC 18 hrs. Tested csg. to 1200# for 30 min. OK.

*Corrected report*

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Dale R. Crockett TITLE Area Superintendent DATE 9/25/80

Orig. Signed by Jerry Sexton

APPROVED BY Dale R. Crockett TITLE Area Superintendent DATE SEP 30 1980