STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

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| | | |
| DISTRIBUTION | | |
| SANTA FE | | |
| FILE | | |
| U.S.G.S. | <u> </u> | |
| LAND OFFICE | | |
| CREMATOR | | i |

| 06. 0/ COPIES SECEIVES | CONSERVA | TION DIVISION | Fr |
|--|--|--|---|
| DISTRIBUTION | | | Form C-103 Revised 10-1-78 |
| SANTA FE | SANTA FE, NEW | MEXICO 87501 | KC11366 13-1-70 |
| FILE | | | 5a. Indicate Type of Lease |
| U.S.G.S. | | | 1 |
| | | | State X Fee |
| LAND OFFICE | | | 5. State Oil 6 Gas Lease No. |
| OPERATOR | | | L 6947 |
| | | | Anni Loran |
| SUMDS | Y NOTICES AND REPORTS ON | WELLS | |
| 100 HOT USE THIS FORM FOR PRO | Y NOTICES AND REPORTS ON | ACA TO A DIFFERENT RESERVOIR. | XIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII |
| USE "APPLICATE | DH FOR PERMIT -" (FORM C-101) FOR SUC | H PROPOSALS.) | 7, Unit Agreement Name |
| j | | | 1 |
| OIL GAS WELL | OTHER- | | Undesignated |
| 2. Name of Operator | | | 8. Farm or Lease liame |
| ••• | | | 7. 11 4.1 |
| R.R. Cagle | • = | | Iron Mountain |
| 3. Address of Operator | | | 9. Well No. |
| | va. 107/0 | | 1 |
| Box 1769 Odessa, Tes | kas 19162 | | |
| 4. Location of Well | | - - | Tanisale and Book, or Wildoon |
| 10 | 60 No++6 | 440 | |
| UNIT LETTER | 60 PEET FROM THE North | LINE AND FEET FROM | Lymaniche Statestine |
| | · • | | VIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII |
| lilo x t | N 34 TOWNSHIP 265 | RANGE 36 E. NMPM | |
| THE WEST LINE, SECTIO | N TOWNSHIP | NAMPH NAMPH | |
| | | | minimit Hittiff |
| | 15. Elevation (Show whether | DF, RT, GR, etc.) | 12. County |
| | | | Lea (IIIIIIIII |
| | 7//// | | 1 ren 11111111111 |
| The Check / | Appropriate Box To Indicate N | ature of Notice, Report of Of | her Data |
| | • • | | T REPORT OF: |
| NOTICE OF IN | TENTION TO: | 3083240211 | T REFORT OF |
| | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| PERFORM REMEDIAL WORK | | | PLUE AND ABANDONMENT |
| TEMPORARILY ABANDON | · | COMMENCE DRILLING OPHS. | PEGE KND XBXBOOKMEN! |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB | |
| | | OTHER | |
| | f | | |
| OTHER | U | | |
| | | <u> </u> | |
| 17. Describe Proposed or Completed Op | erations (Clearly state all pertinent deta | ails, and give pertinent dates, includin | g estimated date of starting any proposed |
| work) SEE RULE 1103. | | | |
| 3-22-82 C.I.B.P. at | 3200 | | |
| | | | |
| 3-22-82 cut casing a | it 2229 + | | |
| 3-23-82 50sx at 2249 | | | |
| | | | |
| 3-23-82 50sx at 1450 | | | |
| 3-23-82 10sx at sur | face | | |
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| A Charles agailes that the Information | above is true and complete to the best | of my knowledge and belief. | |
| 18. I hereby certify that the information | money to fine miss combinets to the past | | |
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| | | | BATE |
| 616#CD | | | |
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| $\omega_{\Lambda n}$. | | II. & GAS INSPECTO | R 21N 1 0 1007 |