

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

## 1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

## b. TYPE OF WELL

OIL  
WELL ☒GAS  
WELL ☐OTHER ☐SINGLE  
ZONE ☒MULTIPLE  
ZONE ☐

## 2. NAME OF OPERATOR

CONOCO INC.

## 3. ADDRESS OF OPERATOR

P. O. Box 460, Hobbs, N.M. 88240

## 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)\*

At surface

1980' FNL &amp; 1980' FEL

U. S. GEOLOGICAL SURVEY  
HOBBS, NEW MEXICO

At proposed prod. zone

## 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*

## 15. DISTANCE FROM PROPOSED\*

LOCATION TO NEAREST  
PROPERTY OR LEASE LINE, FT.  
(Also to nearest drlg. unit line, if any)

## 18. DISTANCE FROM PROPOSED LOCATION\*

TO NEAREST WELL, DRILLING, COMPLETED,  
OR APPLIED FOR, ON THIS LEASE, FT.

## 16. NO. OF ACRES IN LEASE

## 19. PROPOSED DEPTH

3730'

17. NO. OF ACRES ASSIGNED  
TO THIS WELL

40

## 20. ROTARY OR CABLE TOOLS

Rotary

## 21. ELEVATIONS (Show whether DF, RT, GR, etc.)

## 22. APPROX. DATE WORK WILL START\*

## 23.

## PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4"	8 5/8"	24 #	1200'	585 SK. CIRCULATE
7 7/8"	5 1/2"	15.5 #	3730'	760 SK. CIRCULATE

It is proposed to drill a straight hole to a TD of 3730' and complete it as a Langlie Mattix 7 Rivers Queen oil well.

See attachments for 10-point well plan and 13-point Surface Use Plan.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

## 24.

SIGNED

TITLE

Administrative Supervisor

DATE

10/20/80

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

TITLE

DATE

NOV 03 1980

CONDITIONS OF APPROVAL, IF ANY:

USGS-C

NMFU-4

FILE

Rel. folder - 2

\*See Instructions On Reverse Side