## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

NO. OF COMICS ACCEIVED	7	
DISTRIBUTION		
SANTA FE		
FILE		
U.\$.0.\$.		
LAND OFFICE		
OFERATOR		

## UIL CONSERVATION DIVISION

CONDITIONS OF APPROVAL, IF ANY	ı		
APPROVED BY	*ifut		DATE
Order Signed *	717LE	Production Manager	DATE 5/27/80
18. I hereby certify that the information	<del>' / _</del>		
idui Plug	COVERS NUMBER (STEEL FOR EACH RS PRIOR TO THE SUBSCIENCE GING OPERATIONS FOR THE P E APPROVED.	11.7	
mud and setting ; 3228'-3436' (30 ) (50 sx where we	plugs by pumping Class " sx to cover perfs. at 32	g and abandon by loading C' cement through tubing 278'-3436'). Plug #2 wild by casing). Plug #3 wild at surface.	g. Plug #1 will be at .1 be at 1950'-2050'
17. Describe Proposed or Completed Opworks see suce 1103.	perations (Clearly state all pertinent de	esails, and give perfinent dates, includi	ng estimated date of starting any propose:
OTHER			
TEMPORARILY ABANDON  PULL OR ALTER CASING	CHANGE PLANS	COMMENCE ORILLING OPHS.  CASING TEST AND CEMENT JQB  CTHER	PLUG AND ABANDONMENT
PEAFORM REMEDIAL WORK	PLUG AND ABANCON X		ALTERING CASING
	. <u>b. b. b. b. b </u>	Nature of Notice, Report of C	
15. Elevation (Show whether DF, RT, GR, etc.) 2898 GL		12. County Lea	
THE East LINE, SECTION 34 TOWNSHIP 26-S RANGE 36-E NAPAL			
1280 Midland National Bank Tower, Midland, Texas 79701  Location of Well  WHIT LETTER B 660 FEET TROM THE NORth LINE AND 1980 FEET FROM			Comanche Stateline Tansil Yates
Gifford, Mitchell & Wisenbaker			Iron Mountain 9. Well No.
Y. Name of Operator	OTHER-		Undesignated 8. Form or Lease Name
SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PERMIT - " I FORM CHIEFTEN OR PRUG BACK TO A DIFFERENT RESERVOIR.  1.			7. Unit Agreement Name
	Y NUTTICES AND DEPORTS OF	NI WELLS	L-6947
U.S.G.S.  LAND OFFICE  OPERATOR		•	State X Fee 5. State Ott & Gas Lease No.
SANTA FE	SANTA FE, NEW MEXICO 87501		Sa, Indicate Type of Lease
DISTRIBUTION	P. O. BOX 2088		Form C-103 Revised 19-1-78

## Giffo.i. Mitchell + Wisenbanger Iron Mountain #3

17/2" hole

121/4 "hole

48#

48#

W/200 SX HLW

100 Cl. "C"

1 95/8"32# set at 1194"

w/ 300 Sx HLW

300 Cl. "C"

1 1/8" hole

2 51/2" 14# set at 3669' W/550 SX CP. "C"

perfs. at 3278-3436'

PB = 3667 TD = 3669