

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

30-025-27351

5. LEASE DESIGNATION AND SERIAL NO.

NM 01228

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Federal CR-8

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Cinta Roja Morrow

11. SEC., T., R., M., OR BLK.
AND SURVEY OR AREA

Sec. 8, T24S, R35E

12. COUNTY OR PARISH

Lea

13. STATE

NM

17. NO. OF ACRES ASSIGNED
TO THIS WELL

640

20. ROTARY OR CABLE TOOLS

Rotary

22. APPROX. DATE WORK WILL START*

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

b. TYPE OF WELL

OIL
WELL ☐GAS
WELL ☒

OTHER

SINGLE
ZONE ☐MULTIPLE
ZONE ☐

2. NAME OF OPERATOR

Belco Petroleum Corporation

3. ADDRESS OF OPERATOR

411 Petroleum Building

Midland, Texas 79701

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)*

At surface 1980 PEL, & FSL

At proposed prod. zone

same

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

By access road 21 miles NW of Jal, NM

15. DISTANCE FROM PROPOSED*

LOCATION TO NEAREST

PROPERTY OR LEASE LINE, FT.

TAPO to nearest drg. well (Hoc. If not 660'

18. DISTANCE FROM PROPOSED LOCATION*

TO NEAREST WELL, DEEPENING, COMPLETION,

OR APPLIC. FOR, ON THIS LEASE, FT.

3960'

16. NO. OF ACRES IN LEASE

1560

19. PROPOSED DEPTH

14,700'

21. ELEVATIONS (Show whether DE, RT, GR, etc.)

23. 3400 GR

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
20	16" new	65#	500'	900 sx
14 3/4	10 3/4" new	45.5#, 51	5,300'	3,800 sx
9 1/2	7 5/8" new	29.7, 33.7	12,000'	950 sx
6 1/2	5" new	23#	14,700'	300sx

RECEIVED GAS IS DEDICATED

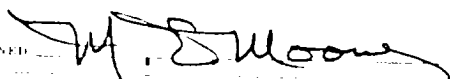
MAR 1 1981

U. S. GEOLOGICAL SURVEY
HOBBS, NEW MEXICO

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM. If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout prevention program, if any.

24.

SIGNED



TITLE

District Manager

DATE

3-27-81

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

(Sgt.) GEORGE H. STEVENS

TITLE

DATE

CONDITIONS OF APPROVAL

MAR 31 1981

*See Instructions On Reverse Side