

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Lewis B. Burleson, Inc.

3. Address and Telephone No.

P.O. Box 2479 Midland, TX 79702 915/683-4747

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

890 FNL & 990 FEL
Unit A, Section 34, T-23-S, R-36-E

5. Lease Designation and Serial No.

CC-030556-A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Stevens A-34 #5

9. API Well No.

30-025-27905

10. Field and Pool, or Exploratory Area

Jalmat (T-Y-7R)

11. County or Parish, State

Lea, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☐ Other

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

NTL 2B Info

Formation: Yates

BWPD: 15

Water Analysis = TDS: 17,104

PH: 7.44

CL: 8,238

S04: 1,323

Lease Storage: Tank

Water Transported: Truck

Facility: Jet Disposal System

Scharborough H #9

Sec. 4, Blk C-22 PSL

Winkler Co, TX

Permit: 04026

14. I hereby certify that the foregoing is true and correct

Signed

Title Vice-President

Date 6/15/95

(This space for Federal or State office use)

Signed by Shannon J. Shaw

Approved by

Conditions of approval, if any:

Title ENGINEER

Date 7/24/95