

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

P. O. BOX 1090
HOBBS, NEW MEXICO

88240 ASE

LC-068281(6)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Russell ~~East~~ 17 Fed.

9. WELL NO.

13

10. FIELD OR WILDCAT NAME

East Mason Delaware

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 17, T-26S, R-32E

12. COUNTY OR PARISH 13. STATE

Lea N.M.

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well gas ☐ well other ☐

2. NAME OF OPERATOR

CONOCO INC.

3. ADDRESS OF OPERATOR

P. O. Box 460, Hobbs, N.M. 88240

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1980' FSL & 660' FWL

AT TOP PROD. INTERVAL: ☒

AT TOTAL DEPTH: ☒

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON* ☐

(other) Complete ☒

SUBSEQUENT REPORT OF:

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RECEIVED

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

JAN 27 1983

OIL & GAS

MINERALS MGMT. SERVICE

ROSWELL, NEW MEXICO

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Give details, and give pertinent dates, including estimated date of starting any proposed work. If well is to be plugged, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Perf w/ 2 JSPF 4357', 61', 64', 67', 68', 72', 74', 77', & 4380'

Total 18 shots, Set pkr @ 4240'. Loaded backside w/ 1000

gals 2% KCL TFW, 2700 gals 15% HCL-NE-FE & 1470 gals

lease crude. Oil & Sand Frac (4354'-4380') w/ 6000 gals gelled

oil pad, 15,000 gals gelled oil, 39,000' 12/60 sd & 1029 gals

gelled oil flush. Rel. pkr. Ran production equipment.

Tested 1-17-83: 1280, 156 BW, & 5.3 MCF in 24 hrs.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED John A. Butcher TITLE Administrative Supervisor DATE 1-25-83

(This space for Federal or State office use)

APPROVED BA TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

AP

AUG 23 1983

200 1051 1000

1000 1000

1000 1000

RECEIVED
AUG 25 1983
O.C.O.
TREAS OFFICE