Form C-104 Revised February 10, 1994

Instructions on back
Submit to Appropriate District Office

NO Drawer DD, Artesia, NM 33211-0719 District III OIL CONSERVATION DIVISION

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| 1900 Rio Brazo | ■ Rd., Aziec | . NM 87410 | | C | PO Bo | x 2088 | | 1011 | Cuot | ատ արի | порпас | 5 Copies | |
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| District IV | | | | Santa | re, Ni | M 8750 | 4-2088 | 1 | | | | • | |
| PO Box 2008, 8 | ianta Fc, NA | 4 87504-20 68 | | | | | | | | | AME | NDED REPORT | |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT | | | | | | | | | | | | | |
| QUAY VALLEY, INC. | | | | | | | | | ¹ OGRID Number | | | | |
| 1 | 1 | 608 NO | RTH BIG | NG. SPRING S' | ייזוטיי | | | : | 010461 | | | | |
| 1608 NORTH BIG SPRING STREET P. O. BOX 10280 | | | | | | | 2 Reason for Filing Code | | | | | | |
| MIDLAND, TEXAS 79702 | | | | | | | | CO Effective 11/01/97 | | | | | |
| 1 | LPI Number | | | | | 1 Pool Name | | | Pool Code | | | | |
| 30 - 0 25- | | | MASO | ON DELAWAI | RE EAS | T | | | | 44820 | | | |
| 'Pı | roperty Code | | | | 1 | Property Name | | | ' Well Number | | | | |
| 005263 | | | RUSSELL FEDERAL | | | | 009 | | | | | | |
| II. 10 S | | Location | | | | | | | | | 009 | | |
| Ul or lot ac. | Section | Township | Range | Lot.idn | Feet In | m the | North/S | outh Line | Feet from the | East/We | t line | County | |
| D | 20 | 26S | 32E | | 330 | | No | rth | 990 | | | | |
| | | Hole Lo | | | | | 1,01 | CII | 330 | l West | | <u>Lea</u> | |
| UL or lot no. | Section | Township | Range | Lot Ida | Feet fr | rom the North/South line | | South line | Feet from the | East/We | t line | County | |
| 11. 5. | | <u> </u> | | | | | | | | | | | |
| 13 Lae Code | Produci | ng Method (| ode 14 Ga | Connection Da | ie " | C-129 Peru | ut Numbe | r ' | C-129 Effective | Date | " C-12 | 9 Expiration Date | |
| F | | P | | /19/83 | | | | | | | | - Captions Desc | |
| III. Oil and Gas Transporters | | | | | | | | | | | | | |
| "Transpoi OGRID | rter | 1 | "Transporter | | | " PC | D | ¹¹ O/G | 11 POD ULSTR Location | | Nion | | |
| 013063 | and vidences | | | | | | | and Description | | | | | |
| Michigan Comp | , , | 2. O. B | OX 2281 | EUM CORP. | 10 | 96510 | | 0 | I-21-26S | -32E | | | |
| CALCAN A STANDARD STANDARD | | | , TEXAS | 79702 | 227 | | 4 3 000 | N SAIN | | | L TAN | IK BATTERY | |
| | | | | | | ************ | AND CONTRACTOR AND CO | ALIENTO ANGLE | | | | | |
| | 5.60 | | | | C. | 10.000 | Na Zabo abri | SAPAL STATE | | | | | |
| en de la companya de | ESTATE. | | | | | | 8 a 1944. | | | | | | |
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| Marina | - C.A | | | | 0803 | berezewines | morrison may a real | AWA 1 2 11 4 1 4 1 | | | | | |
| IV. Produ | and Wa | | | | 100 | | | | | | | | |
| | POD | Water | | | | | | | | | | | |
| 1096. | | | | | | POD UI | STR Loca | tion and D | escription | | | | |
| V. Well (| Complet | ion Data | | | | | | | | | | | |
| ¹¹ Spu | d Date | IOII Data | " Ready i |)ete | | | | | | | | | |
| · | | İ | Acady a | /acc | | " TD | | | " PBTD | | " 1 | erforations | |
| , | · Hole Size | | 31 | Casing & Tubing | . C' | | | | | | | | |
| | | | | Castill or 180101 | Suc | | | Depth Set | | | 33 Sacks | Cement | |
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| | | | | | | | | | | | | | |
| VI. Well | | | | | | | | · · · · · · · · · · · · · · · · · · · | | | | | |
| H Date Ne | ₩ Oil | " Gas D | divery Date | * Test | l Date | | " Test Les | ngth | " Tbg. Pr | CAMPLE | 11 | Cag. Pressure | |
| " Choke | | | | | | | | | | | | C.E. Fressure | |
| CHOLE | buse | 4 | Oil | 4 W | aler | | " Gas | | 4 AO | F | | Test Method | |
| 4 I hereby certify | that the mile | -64-03 | | | | | | · | | | | | |
| | Michael Contract | incer spone in | true and com | Pivision have been plete to the best o | complied my | | OT | I CO | ICED: - | <u></u> | | | |
| knowledge and be Signature: | steel. | C | • | _ | -, | | UI. | | ISERVATI | UN DI | VISIC | N | |
| Approved by: Orig. Signed by | | | | | | | | | | | | | |
| Printed same: RAY SHARP | | | | | | Title: | | | ecloyist | | | | |
| Fille: DDECTDENT | | | | | | | Date: | HOV | D ANAMA | | | | |
| Tatas | 15/97 | | Phone: | 1600 | | | | लार∦ | 6 1997 | | | | |
| | | tor fill in the | 1 91. | 6/687-4220 | 0 | <u> </u> | | | | | | | |
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|] | Previous Op | trator Signat | ure | | | | | | | | | | |
| | • | • | | | | Printed | Name | | | Title | | Date | |