## NE MEXICO OIL CONSERVATION COMMISSI WELL LOCATION AND ACREAGE DEDICATION PLAT

All distances must be from the outer boundaries of the Section.

| Operator               |   |                                       | Lease                        |                          | Well No.   |
|------------------------|---|---------------------------------------|------------------------------|--------------------------|--|
| Texaco Inc.            |   |                                       | C. W. Shepherd Federal (b) 7 |                          |  |
| Jnit Letter            | Section                                   | Township                              | Range                        | County                   |  |
| B<br>Actual Footage Lo | 5   | 26-S                                  | 37-E                         | Lea                      |  |
| ctual Footage Lo       |   | North line and                        | 1980                         | feet from the East       | line   |
| round Level Elev       |   | · · · · · · · · · · · · · · · · · · · | Pool                         |                          | Dedicated Acreage:   |
| 2977 <b>'</b>          | Yates-                                    | Seven Rivers                          | Undesign                     | nated                    | 40 Acr   |
| 1. Outline t           | ne acreage dedic                          | ated to the subject w                 | rell by colored penci        | il or hachure marks on t | he plat below.   |
| interest a             | nd royalty).                              |                                       |                              |                          | thereof (both as to working  |
|                        | communitization,                          | unitization, force-pool               | ing. etc?                    |                          |  |
| this form              | if necessary.)                            |                                       |                              |                          | dated. (Use reverse side   |
|                        | _   |                                       |                              |                          | n approved by the Commi  |
| <u> </u>               | ;<br>************************************ | 1                                     |                              | Section 5                | CERTIFICATION  |
|                        | ļ   | 190                                   | İ                            |                          |  |
|                        | i<br>I                                    | 9                                     | 1 19                         |                          | certify that the information co<br>erein is true and complete to t   |
|                        | i   | 70                                    | <del></del>                  |                          | my knowledge and belief.   |
|                        | 1   |                                       | i                            | $\mathcal{L}$            | 1 0.1  |
|                        | 1   |                                       | İ                            | Name                     | s. C. fand   |
|                        | +   | +                                     |                              |                          | Eiland   |
|                        | <b>!</b>                                  |                                       | 1                            | Position                 | ion Carrer   |
|                        | ŀ   |                                       | ļ                            | DiV1s<br>Company         | sion Surveyor  |
|                        | i<br>i                                    |                                       |                              |                          | eo Inc.  |
|                        | ĺ   |                                       | 1                            | Date                     | The second secon |
|                        | 1   |                                       | <b>!</b><br>                 | June                     | 6, 1984  |
|                        |   |                                       |                              |                          |  |
|                        | l<br>I                                    |                                       | 1                            | L herah                  | y certify that the well-location   |
|                        | i   |                                       | <br>                         | <b>ja</b> (              | n this plat was plotted from fie   |
|                        | 1   |                                       | <br>                         | <b>     </b>             | f actual surveys made by me  |
|                        |   |                                       | !<br>                        |                          | y supervision, and that the sai  |
|                        | ļ<br>1                                    |                                       | į                            |                          | and correct to the best of i<br>ge and belief.   |
|                        | +   |                                       | +                            |                          | ge and benefi  |
|                        | 1   |                                       | <br>                         |                          |  |
|                        | 1 .                                       |                                       | ,<br> <br>                   | Date Surve               | eyed   |
|                        | <br>                                      |                                       | <br> <br>                    | <b>=</b> '               | d Professional Engineer<br>nd Surveyor   |
|                        | **********                                |                                       | ********                     | Certificate              | a ilo.   |
|                        |   |                                       |                              |                          | # 1.O.   |
| 0 330 660              | 90 1320 1650 19                           | 80 2310 2640 200                      | 00 1500 1000                 | 500 0                    |  |