

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	5. Lease Designation and Serial No. NM - 0160973
2. Name of Operator Union Oil Company of California	6. If Indian, Allottee or Tribe Name
3. Address and Telephone No. P. O. Box 671 - Midland, TX 79702 (915) 682-9731	7. If Unit or CA, Agreement Designation Red Hills Unit
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1980' FSL & 2180' FSL Sec. 5, T-26S, R-33E	8. Well Name and No. Red Hills Unit #3
	9. API Well No. 30-025-28144
	10. Field and Pool, or Exploratory Area Red Hills (Atoka) Penn
	11. County or Parish, State Lea County, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA		
TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other Re-perf & re-test	<input type="checkbox"/> Dispose Water

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

10-8-92- Re-perfed Atoka perfs w/1 11/16" EJIII strip gun - 6 SPF - 14,528-538' (61 holes).

10-19-92- Flwd 47 MCFD + 0 BC + 20 BW f/24 hrs on 64/64" chk - FTP - 50 psi.

14. I hereby certify that the foregoing is true and correct		
Signed <u>Charlotte L. Wilson</u>	Title <u>Drilling Clerk</u>	Date <u>10-28-92</u>
(This space for Federal or State office use)		
Approved by _____	Title _____	Date _____
Conditions of approval, if any:		

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See instruction on Reverse Side