N. M. OIL COMS. COMMISSION. P. O. BOX 1980

HOBBS, NEW MEXICO 83240 Form Approved. Form 9-331 Budget Bureau No. 42-R1424 Dec. 1973 UNITED STATES 5. LEASE DEPARTMENT OF THE INTERIOR _ NM-18631 6. IF INDIAN, ALLOTTEE OR TRIBE NAME **GEOLOGICAL SURVEY** 7. UNIT AGREEMENT NAME SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) 8. FARM OR LEASE NAME Jackson Federal gas 1. oil well Drv well other 9. WELL NO. 2. NAME OF OPERATOR 10. FIELD OR WILDCAT NAME Exxon Corporation Undesig.-Double X 3. ADDRESS OF OPERATOR 11. SEC., T., R., M., OR BLK. AND SURVEY OR P.O. Box 1600, Midland, TX 79702 **AREA** 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 Sec. 26-24S-32Ebelow.) 660' FNL & 660' FWL of Section AT SURFACE: 12. COUNTY OR PARISH 13. STATE New Mexico Lea AT TOP PROD. INTERVAL: AT TOTAL DEPTH: 14. API NO. 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, <u> 30-025 -2824 2</u> 15. ELEVATIONS (SHOW DF, KDB, AND WD) 3569 GR REPORT, OR OTHER DATA SUBSECUENT REPORT OF: REQUEST FOR APPROVAL TO: BUG TEST WATER SHUT-OFF FRACTURE TREAT ___ SHOOT OR ACIDIZE REPAIR WELL (NOTE: Report results of multiple completion officene change on Form 9-330.) PULL OR ALTER CASING MULTIPLE COMPLETE IVED CHANGE ZONES ABANDON* (other) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* Plugs were set 7-27-83 as follows: 8620-8810' w/76 sx ClH Neat4988-5006' w/115 sx ClH cmt. 4875-4975' w/75 sx ClH Neat 3. 534-684' w/50 sx ClH Neat 5. 3-50' w/2 yards RediMix csg. cut 3' below ground level. Metal plate welded on. ... Set @ ___ Subsurface Safety Valve: Manu. and Type ___ 18. I hereby certify that the foregoing is true and correct Unit Head DATE _ SIGNED L (This space for Federal or State office use)

__ TITLE _

APPROVED BY

CONDITIONS OF APPROVAL IF ANY:

MAR 11 1985